

# Meeting Agenda City Commission

Monday, May 12, 2025 6:00 PM Commission Chambers 300 West Baraga Ave Marquette, Michigan 49855

# Call to Order, Pledge of Allegiance and Roll Call

# Approval of the Agenda

#### **Announcements**

#### **Boards and Committees**

**1.** Appointment(s)

Eric Paupore, Traffic-Parking Advisory Committee for an unexpired term ending 5-30-25 and the subsequent term ending 5-30-28

Public Comments - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.

## Presentation(s)

2. Marquette Area Sister Cities Partnership, by Tristan Luoma

## 3. Consent Agenda

- 3.a. Approve the minutes of the April 28, 2025 regular Commission meeting
- **3.b.** Approve the total bills payable in the amount of \$757.619.62
- 3.c. Lease Renewal Mailer and Insert Machine
- **3.d.** Schedule Public Hearing Single Lot Special Assessment Roll #592

#### **New Business**

- 4. Ordinance 25-05: Solid Waste Collection Roll Call Vote
- 5. Ordinance 25-06: Street Parking Restrictions Roll Call Vote
- **6.** Bike Month Proclamation
- 7. National Public Works Week Proclamation
- 8. Marguette Cultural Center and Trailhead Bid Award and Construction Contract

Public Comments - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.

#### **Comments from the Commission**

# Adjournment Kyle Whitney, City Clerk

If you require assistance to participate in any meeting, program or activity offered by the City of Marquette, please provide advanced notice to City of Marquette ADA Coordinator Eric Stemen at 906-225-8978 or via email at estemen@marquettemi.gov.

300 West Baraga Avenue Marquette, MI 49855

**Agenda Date:** 5/12/2025

# Consent Agenda Approve the minutes of the April 28, 2025 regular Commission meeting

# **ALTERNATIVES:**

As determined by the Commission.

## ATTACHMENTS:

Description

April 28 minutes

300 West Baraga Ave Marquette, Michigan 49855



# **Meeting Minutes City Commission**

Monday, April 28, 2025 6:00 PM Commission Chambers

# Call to Order, Pledge of Allegiance and Roll Call

Present: Davis, Gottlieb, Hanley, Larson, Mayer, Ottaway, Schloegel

# Approval of the Agenda

Mayor Pro Tem Paul Schloegel moved to Approve the agenda as presented, seconded by Commissioner Michael Larson and Carried Unanimously.

#### **Announcements**

Mayor Hanley had no announcements.

#### **Boards and Committees**

#### **1.** Appointment(s)

Heather Addison, Peter White Public Library Board, for a term ending 5-1-2030

Commissioner Sally Davis moved to Approve the appointment as listed, seconded by Mayor Pro Tem Paul Schloegel and Carried Unanimously.

#### 2. Reappointment(s)

Barbara Owdziej, Traffic-Parking Advisory Committee, for a term ending 5-30-2028 Gerald Kujawa, Traffic-Parking Advisory Committee, for a term ending 5-30-2028 Madeline Arquette, Marquette Arts and Culture Advisory Committee, for a term ending 6-1-2028

Commissioner Sally Davis moved to Approve the reappointments as listed, seconded by Commissioner Jermey Ottaway and Carried Unanimously.

Public Comments - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.

Margaret Brumm spoke about her recent experience at a wildfire preparation session and said she thinks there is a need for community warning systems.

# Presentation(s)

# 3. Upper Peninsula Children's Museum Guardian Recognition - Norah Ryan

Jim Edwards discussed the contributions of Norah Ryan, who was recognized by the Mayor and the Upper Peninsula Children's Museum for her volunteer service. Norah said that she enjoys the responsibility and teamwork at the museum.

# Traffic-Parking Advisory Committee, by Nicky Bates

Nicky Bates presented on behalf of the city's Traffic and Parking Advisory Committee. She provided an annual update, highlighting improved membership and the committee's focus on low-cost safety improvements, and she discussed a desire to change the name of the group to reflect a focus on broader transportation and mobility concerns in the community.

She identified a few key issues from the board's discussions, including traffic safety, signage, speed concerns along M-553, and increased public concerns over e-bike usage on city paths. She outlined the efforts of city staff to improve e-bike compliance and safety through education and enforcement.

Commissioners commended the committee's efforts and there was follow-up discussion focused on e-bike education and enforcement challenges, as well as traffic safety concerns on Third Street.

# 5. Citizen's Academy Graduation

Annie McIlhagga summarized the city's second session of the Citizens Academy, introducing seven of the members that participated in the 10-week program. She said that the program is aimed at giving residents a better understanding of city operations and allowing them to engage in more direct communication and dialogue between residents and city staff. She said applications are now open for the Fall 2025 Academy.

Mayor Hanley then presented those participants present at the meeting with a certificate and invited them to join her for a photo.

# 6. Consent Agenda - Roll Call Vote

Commissioner Michael Larson moved to Approve the Consent Agenda as written, seconded by Commissioner Cary Gottlieb and Carried Unanimously by Roll Call Vote.

- **6.a.** Approve the minutes of the April 14, 2025 regular Commission meeting
- **6.b.** Approve the total bills payable in the amount of \$671,253.86
- **6.c.** Application for License to Use City Property Adjacent to 111 E. Spring Street
- **6.d.** Carden International Circus, Inc. Special Event Permit
- **6.e.** MERS Addendum for Plan Closure [Division 110360]

- 6.f. Ordinance 25-03: Noxious Weeds Roll Call Vote
- 6.g. Ordinance 25-04: Businesses and Business Licensing Roll Call Vote
- 6.h. Ordinance 25-05: Solid Waste Collection
- 6.i. Ordinance 25-06: Street Parking Restrictions
- **6.j.** Proclamation Frontline Worker Appreciation Month
- 6.k. Proclamation National Small Business Week

#### **New Business**

7. Request to Purchase City-owned Property - Portion of McClellan Avenue Parcel - Roll Call Vote

Marquette Golf Club board member Kenn Hruska, joined by Director of Operations Mark Gilmore and Director of Agronomy Craig Moore, offered additional background on the proposal. He said the hope at this point is simply to express the club's intent to acquire the land in question and to begin due diligence, including surveying, environmental testing, and appraisals of the land. No formal development plan was presented, thought Hruska read a statement from the board, identifying the property as a potential launch point for potential future opportunities.

Following the presentation, Commissioner Cary Gottlieb moved to authorize the City Manager to negotiate the sale of a portion of parcel 0515550, and to authorize the Mayor and City Clerk to sign the Resolution. The motion was seconded by Commissioner Sally Davis, and discussion ensued.

Commissioners indicated a desire for additional information and voicing questions related to future use of the property and adjacent lands, as well as possible traffic concerns in the area. Staff indicated that this is a very preliminary step that would give the club the right to access the land for additional due diligence activities prior to a sale.

Following discussion, the Commission voted on the motion, which was carried unanimously by Roll Call vote.

Public Comments - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.

Jackie Stark said that she was trying to figure out what to get her husband, City Clerk Kyle Whitney, for his birthday, this was her best idea. She said she would like the minutes to reflect that she and Silas Whitney came to wish Kyle a happy birthday.

#### **Comments from the Commission**

Mayor Pro Tem Paul Schloegel said that he appreciated seeing the children recognized for their involvement with the U.P. Children's Museum and he talked about the importance of those types of activities. He also highlighted two proclamations on the

Consent Agenda tonight, which acknowledged Frontline Worker Appreciation Month and National Small Business Week.

**Commissioner Cody Mayer** spoke about participating at a recent event at Northern Michigan University and noted that NMU has now added the flags of the Sault Trieb and the KBIC to the displayed flags of other nations.

**Commissioner Ottaway** said this was a productive meeting, and spoke about the importance of Small Business Week.

**Commissioner Davis** said the TPAC plays an important role in the city and she appreciated the presentation. She also said that she thinks the Citizens Academy has been great and she is happy to see the city continuing it.

**Commissioner Gottlieb** said the project to bury power and communication lines along Lake Street has commenced and should hopefully be done this fall.

Commissioner Larson had no comments.

Mayor Hanley wished the City Clerk a happy birthday and then asked the City Commission to join her in singing Happy Birthday.

# **Comments from the City Manager**

City Manager Karen Kovacs said the Presque Isle loop is scheduled to open on May 2.

#### Adjournment

| Maν | or Hanle     | v adiourn  | ed the me         | eeting at | 7:08 p.m  |
|-----|--------------|------------|-------------------|-----------|-----------|
| via | 01 1 101 110 | y aajoaiii | <b>54 615 111</b> |           | 7.00 0.11 |

| Jessica Hanley, Mayor | Kyle Whitney, City Clerk |  |
|-----------------------|--------------------------|--|

If you require assistance to participate in any meeting, program or activity offered by the City of Marquette, please provide advanced notice to City of Marquette ADA Coordinator Eric Stemen at 906-225-8978 or via email at estemen@marquettemi.gov.

300 West Baraga Avenue Marquette, MI 49855

**Agenda Date:** 5/12/2025

# Consent Agenda Lease Renewal - Mailer and Insert Machine

# **BACKGROUND:**

The Finance Department leases a folder and envelope inserter machine to aid in the efficiency of preparing routine mass mailings. The current lease expires September 2025. Finance has requested and received quotes from two vendors and is recommending we remain with our current vendor, Pitney Bowes, for the next five-year lease.

# **FISCAL EFFECT:**

Lease/Rental amount of \$804.54/month (\$9,654.48 annually) will be included in the FY'26 Finance budget and for each fiscal year thru FY'30. Total for the five-year lease program is \$48,272.40, a 2% increase from the expiring lease.

# **RECOMMENDATION:**

Approve the lease renewal proposal from Pitney Bowes for a five-year term beginning October 1, 2025, at \$804.54/month, and authorize the CFO to sign the lease agreement.

# **ALTERNATIVES:**

As determined by the Commission.

#### **ATTACHMENTS:**

Description

Lease Renewal



| NAS                   | PO ValuePoint FMV              | Lease Agreement (Option C)                 |                                 | Agreement Number                |
|-----------------------|--------------------------------|--|---------------------------------|---------------------------------|
| Your                  | Business Information           | 100.00 mg                                  |                                 |                                 |
| Full Le               | egal Name of Lesses / DBA Name | me of Lessee                               |                                 | Tax ID # (FEIN/TIN)             |
| CITY                  | OF MARQUETTE DEPT OF ACC       | T & FINANCE                                |                                 | 386004521                       |
| Sold-T                | o: Address                     |  |                                 |                                 |
| 300 W                 | BARAGA AVE, MARQUETTE, I       | AI, 49855-4712, US                         |                                 | <u> </u>                        |
| Sold-To: Contact Name |                                | Sold-To: Contact Phone #                   | Sold-To: Account #              |                                 |
| Leah L                | aCasse                         | 9062258558                                 | 0010592864                      |                                 |
| Bill-To               | : Address                      |  |                                 |                                 |
| 300 W                 | BARAGA AVE, MARQUETTE, M       | AI, 49855-4712, US                         |                                 |                                 |
| BIII-To               | : Contact Name                 | BIII-To: Contact Phone #                   | Bill-To: Account#               | Bili-To: Email                  |
| Leah L                | aCasse                         | 9062258558                                 | 0010592884                      | accountspayable@marquettemi.gov |
| Ship-T                | o: Address                     |  |                                 |                                 |
| 300 W                 | BARAGA AVE, MARQUETTE, M       | AI, 49855-4712, US                         |                                 |                                 |
| Ship-T                | o: Contact Name                | Ship-To: Contact Phone #                   | Ship-To: Account #              |                                 |
| Leah L                | aCasse                         | 9062258558                                 | 0010592864                      |                                 |
| PO#                   |                                |  |                                 |                                 |
| -                     |                                |  |                                 |                                 |
| Your I                | Business Needs                 |  |                                 |                                 |
| Qty                   | Item                           | Business Solution Description              |                                 |                                 |
| 1                     | RELAY5000                      | Relay 5000 Inserting System                |                                 |                                 |
| 4                     | F780183                        | Sheet/Flat Envelope Tray                   |                                 |                                 |
| 2                     | F780184                        | Insert Tray                                |                                 |                                 |
| 1                     | F9PG                           | PowerGuard Service Package                 |                                 | 3/55                            |
| 1                     | STDSLA                         | Standard SI A Equipment Service Assessment | for Dalay 5000 (anoding Custom) |                                 |

| F780184      | Insert Tray  |
|--------------|--|
| F9PG         | PowerGuard Service Package   |
| STDSLA       | Standard SLA-Equipment Service Agreement (for Relay 5000 Inserting System) |
| TI50         | Relay 5000 Inserting System  |
| TIVP         | Vertical Power Stacker   |
| SENDPROCAUTO | SendPro C Auto   |
| 1FXA         | Interface to inView Dashboard  |
| 7H00         | C Series IMI Meter   |
| APAC         | Connect+ Accounting Weight Break Reports                                   |
| APAX         | Cost Acctg Accounts Level (100)  |
| APKN         | Account List Import/Export   |
| C5CC         | Sendpro C Auto 95  |
|              | F9PG STDSLA T150 TIVP SENDPROCAUTO 1FXA 7H00 APAC APAX APKN                |

Pitney Bowes Confidential Information

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Y103558050

See Pitney Bowes Terms for additional terms and cond

| 1 | CAAB   | Basic Cost Accounting  |
|---|--------|--|
| 1 | ME1A   | Meter Equipment - C Series                                     |
| 1 | MP81   | C Series Integrated Scale                                      |
| 1 | PAB1   | C Series Premium App Bundle                                    |
| 1 | PTJ1   | SendPro Online-PitneyShip                                      |
| 1 | PTJA   | PitneyShip Basic 1 User  |
| 1 | PTJN   | Single User Access   |
| 1 | PTK1   | Web Browser Integration  |
| 1 | PTK2   | SendPro C Series Shipping Integration                          |
| 1 | SJS2   | Softguard For SendPro C500                                     |
| 1 | SPACRL | Return Lbi/Instr - SendPro Auto C                              |
| 1 | STDSLA | Standard St.A-Equipment Service Agreement (for SendPro C Auto) |
|   | ZH24   | Manual Weight Entry  |
| i | ZH30   | HZ03 120 LPM Speed   |
| ı | ZHC5   | SendPro C500 Base System Identifier                            |
| l | ZHD5   | USPS Rates with Metered Letter                                 |
|   | ZHD7   | E Conf Services for Metered LTR. BDL                           |
|   | ZHD9   | Retail Ground LOR  |
|   | ZHWL   | 5lb/3kg Weighing Option for MP81                               |

#### Your Payment Plan

| Initial Term: 60 months Initial Payment Amount: |                |                      |  |
|---|----------------|----------------------|--|
| Number of Months                                | Monthly Amount | Billed Quarterly at* |  |
| 60  | \$ 804.54      | \$ 2,413.62          |  |

\*Does not include any applicable sales, use, or property taxes which will be billed separately.

If the equipment listed above is replacing your current meter, your current meter will be taken out of service once this lease commences.

( ) Tax Exempt Certificate Attached

( ) Tax Exempt Certificate Not Required

( ) Purchase Power® transaction fees included

(X) Purchase Power® transaction fees extra

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| By signing below, you agree to be bound by your State's/Entity's/Cooperative conditions of this contract will govern this transaction and be binding on us after included in the Order, additional terms apply which are either (i) included in yo for that software located at https://www.naspovaluepoint.co/search/?term=pitr | er we have completed our credit and documentation approval process an<br>our State's contract which is available at <a href="http://www.pb.com/states">http://www.pb.com/states</a> or (ii) available at <a href="http://www.pb.com/states">http://www.pb.com/states</a> or (iii) available at <a a="" href="http://www.pb.com/states&lt;/a&gt; or (iii) available at &lt;a href=" http:="" states<="" www.pb.com=""> or (iii) available at <a a="" href="http://www.pb.com/states&lt;/a&gt; or (iii) available at &lt;a href=" http:="" states<="" www.pb.com=""> or (iii) available at <a a="" href="http://www.pb.com/states&lt;/a&gt; or (iii) available at &lt;a href=" http:="" states<="" www.pb.com=""> or (iii) at <a a="" href="http://www.pb.com/states&lt;/a&gt; or (iii) at &lt;a href=" http:="" states<="" www.pb.com=""> or (iii) at <a a="" href="http://www.pb.com/states&lt;/a&gt; or (iii) at &lt;a href=" http:="" states<="" www.pb.com=""> or (iii) at <a a="" href="http://www.pb.com/states&lt;/a&gt; or (iii) at &lt;a href=" http:="" states<="" www.pb.com=""> or (iii) at <a a="" href="http://www.pb.com/states&lt;/a&gt; or (iii) at &lt;a href=" http:="" states<="" www.pb.com=""> or (iiii) at <a href="http://www.pb.com/states&lt;/a&gt; or (iiii) at &lt;a href=" http:="" th="" w<=""><th>d have signed below. If software is railable by clicking on the hyperlink</th></a></a></a></a></a></a></a></a> | d have signed below. If software is railable by clicking on the hyperlink |
|--|---|---|
| NASPO VALUEPOINT CTR058808; 220000000858 State/Entity's Contract#  |   |   |
| Leasee Signature   | Pitney Bowes Signature  |   |
| Print Name   | Print Name  |   |
| Title  | Title   |   |
| Date   | Date  |   |
| Email Address  Sales Information   |   |   |
| Bradley Lang   | bradley.lang@pb.com   | 7.0   |
| Account Rep Name   | Email Address   | PBGFS Acceptance  |

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Your Signature Below \_

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300 West Baraga Avenue Marquette, MI 49855

**Agenda Date:** 5/12/2025

# Consent Agenda Schedule Public Hearing - Single Lot Special Assessment Roll #592

# **BACKGROUND:**

Chapter 40, Sec. 40-21 of the City Code requires that: "When an improvement shall have been made by the City upon or in respect to any single premises, the expense of which is chargeable against such premises and the owner thereof under the provisions of this chapter and is not of that class required to be prorated among several lots and parcels of land in a special assessment district, an account of the cost to be charged to the owner shall be reported to the City Treasurer who shall immediately bill the owner, if known."

The City Code further requires that, "When the City Treasurer determines that a number of properties have had outstanding bills for a sufficient time, the Treasurer shall notify the City Assessor who shall prepare a single lot assessment roll, and schedule a public hearing before the City Commission on that roll."

Impacted property owners will receive notification of the time and place of the hearing in accordance with Section 40-21 of the City Code.

# **FISCAL EFFECT:**

\$844.80 will be added to the summer tax roll.

## **RECOMMENDATION:**

Schedule a Public Hearing for May 27, 2025, to confirm Single Lot Special Assessment Roll #592.

## **ALTERNATIVES:**

As determined by the Commission.

#### ATTACHMENTS:

Description

Single Lot Special Assessment Roll #592

# CITY OF MARQUETTE - SINGLE LOT SPECIAL ASSESSMENT ROLL #592

| PROPERTY   | LEGAL DESCRIPTION   | SINGLE LOT SPECIAL ASSESSMENT   | TOTAL    | INVOICE # |
|--|---|---|----------|-----------|
| #0191220 - 214 N. Fifth St.<br>Marcus Cook<br>214 N. Fifth St.<br>Marquette, MI 49855            | HARLOW'S ADD. #1 THE N. 30' OF<br>LOT-10 AND THE S. 14' OF LOT-11,<br>BLOCK-12  | Unpaid charges for:<br>Mowing Charges<br>plus interest, and special assessment fee              | \$295.00 | 21507     |
| #0300290 - 351 Harrison St.<br>Kasey Hutchinson<br>351 Harrison St.<br>Marquette, MI 49855       | PALMER'S ADD. #1 THAT PART OF LOT-18, LYING N. OF A STRAIGHT LINE EXT. FROM A PT. IN THE E. LINE OF SAID LOT, 88.4' S. OF HARRISON ST. TO A PT. ON THE W. LINE OF SAID LOT 89.5' S. OF HARRISON | Unpaid charges for:<br>Mowing Charges<br>plus interest, and special assessment fee              | \$295.00 | 21383     |
| #0570240 - 2010 W. Ridge St.<br>MM Vending of Marqutte Inc.<br>PO Box 427<br>Marquette, MI 49855 | ASSESSOR'S PLAT OF VARVILS<br>ADDITION : LOTS 24 & 25   | Unpaid charges for:<br>Property Transfer Affidavit<br>plus interest, and special assessment fee | \$254.80 | 20536     |

TOTAL SINGLE LOT ASSESSMENT \$844.80

300 West Baraga Avenue Marquette, MI 49855

**Agenda Date:** 5/12/2025

# New Business Ordinance 25-05: Solid Waste Collection - Roll Call Vote

# **BACKGROUND:**

In January, the City Commission approved an amendment and extension to the City's contract with Waste Management for curbside residential collection services. This amendment included the transition to a fully carted collection system and provided for the curbside collection of materials to take place during the day.

The proposed ordinance, a draft of which is attached, is intended to update regulations related to the placement and removal of containers for solid waste collection. The proposal updates the City Code's definition of appropriate garbage containers (Sec. 38-24) and would clarify the required processes and timelines related to placing garbage containers curbside prior to collection, and for removing them following collection (Sec. 38-21).

In addition to the draft ordinance, staff has attached a document showing the specific changes being proposed.

Per City Charter, an ordinance cannot be adopted at the meeting at which it is introduced. This ordinance was introduced at the City Commission's April 28 meeting.

## **FISCAL EFFECT:**

None by this action.

## **RECOMMENDATION:**

Adopt Ordinance 25-05.

## ALTERNATIVES:

As determined by the Commission.

#### ATTACHMENTS:

Description

- 25-05 Solid Waste Collection
- Proposed Changes

# ORDINANCE #25-05 AN ORDINANCE TO AMEND MARQUETTE CITY CODE CHAPTER 38, ARTICLE II, REGARDING SOLID WASTE COLLECTION

## **INTENT**

The purpose of this ordinance is to amend Article II (Collection and Disposal) of Chapter 38 (Solid Waste) of the Marquette City Code in order to update regulations related to the placement and removal of containers for solid waste collection.

# The City of Marquette Ordains:

<u>SECTION 1.</u> That Section 38-21 be hereby amended in its entirety to read as follows:

# Sec. 38-21. Placement of containers and special materials for collection.

- (a) After 1:00 p.m. on the day preceding the scheduled garbage and/or rubbish and recyclables collection, residents who are making use of the curbside pickup shall place materials designated for collection in containers approved for that purpose. Such containers shall be placed in the area between the sidewalk and curb, or between two and eight feet from the edge of the roadway in areas where there are no sidewalks or curbs. These containers shall be placed in front of the serviced property and in a location accessible to city sanitation equipment. During the winter months, garbage and recyclables containers shall be placed in a driveway opening or some other established opening in the snowbank.
- (b) Within 12 hours after pickup, all garbage and recyclables containers shall be removed from the public right-of-way to a location on the owner's property.
- (c) Any household not having an able-bodied person capable of, or a neighbor willing to assist in, putting out the garbage for curbside pickup shall register with the department of public works for special consideration. Special service cannot be provided without registration. As situations change, type of service shall be reconsidered.
- (d) All owners of commercial, industrial, and institutional properties, and multifamily units with six or more apartments not serviced by the city collection service, shall provide and maintain safe, clean, on-site storage facilities for garbage and rubbish generated on the property. Said storage shall be located on the property in accordance with the provisions of the city zoning regulations, covered and completely screened from view from the public street, with adequate capacity to store the volume generated between collections. The property owner shall provide for collection and disposal in accordance with all applicable laws and regulations. All garbage shall be collected and properly disposed of at least once per week. The property owner shall restrict parking and provide snow removal, as may be necessary, to facilitate regular garbage collection.

(e) The city may designate disposal sites or conduct special collections for specific special materials. Designated special materials for such collections are to be placed between the sidewalk and curb, or between two and eight feet from the edge of the roadway in areas where there are no sidewalks or curbs. These special materials shall be placed in front of the owner's property in a location accessible to city collection equipment, and shall not be placed on the street right-of-way more than one week prior to the scheduled date for collection.

# <u>SECTION 2.</u> That Section 38-24 be hereby amended in its entirety to read as follows:

# Sec. 38-24. Garbage and rubbish containers.

All yards, alleys, streets, vacant lots, or other spaces in the city shall be kept free from rubbish, special materials, and garbage, unless the same is contained in covered containers. All garbage and rubbish to be picked up during the scheduled garbage and/or rubbish and recyclables collection must be in containers designated for that purpose by city commission action. All containers shall be tightly closed at all times. The resident is responsible for damage to containers resulting from dogs, cats, rodents, etc.

| before publication. | • | • |
|---------------------|---|---|
|                     |   |   |
|                     |   |   |
|                     |   |   |
|                     |   |   |

Kyle Whitney, City Clerk

SECTION 3. That this ordinance shall take effect ten days after adoption but not

| Date Adopted: | Date Published: |
|---------------|-----------------|

Jessica Hanley, Mayor

Sec. 38-21. Placement of containers and special materials for collection.

- a) Between the hours of After 1:00 p.m. and 10:00 p.m. on the day preceding the scheduled garbage and/or rubbish and recyclables collection, residents who are making use of the curbside pickup shall place materials designated for collection in containers approved for that purpose. their garbage and recyclables containers, or approved garbage bags Such containers shall be placed in the area between the sidewalk and curb, or between two and eight feet from the edge of the roadway in areas where there are no sidewalks or curbs. These containers shall be placed in front of the owner's serviced property and in a location accessible to city sanitation equipment. During the winter months, garbage and recyclables containers shall be placed in a driveway opening or some other established opening in the snowbank.
- b) Within 12 hours after pickup, all garbage and recyclables containers shall be removed <del>out of view</del> from the public <del>street right-of-way</del> to a location on the owner's property.
- c) Any household not having an able-bodied person capable of, or a neighbor willing to assist in, putting out the garbage for curbside pickup shall register with the department of public works for special consideration. Special service cannot be provided without registration. As situations change, type of service shall be reconsidered.
- d) All owners of commercial, industrial, and institutional properties, and multifamily units with six or more apartments not serviced by the city collection service, shall provide and maintain safe, clean, on-site storage facilities for garbage and rubbish generated on the property. Said storage shall be located on the property in accordance with the provisions of the city zoning regulations, covered and completely screened from view from the public street, with adequate capacity to store the volume generated between collections. The property owner shall provide for collection and disposal in accordance with all applicable laws and regulations. All garbage shall be collected and properly disposed of at least once per week. The property owner shall restrict parking and provide snow removal, as may be necessary, to facilitate regular garbage collection.
- e) The city may designate disposal sites or conduct special collections for specific special materials. Designated special materials for such collections are to be placed between the sidewalk and curb, or between two and eight feet from the edge of the roadway in areas where there are no sidewalks or curbs. These special materials shall be placed in front of the owner's property in a location accessible to city collection equipment, and shall not be placed on the street right-of-way more than one week prior to the scheduled date for collection.

...

Sec. 38-24. Garbage and rubbish containers.

All yards, alleys, streets, vacant lots, or other spaces in the city shall be kept free from rubbish, special materials, and garbage, unless the same is contained in covered containers. All garbage and rubbish to be picked up during the scheduled garbage and/or

rubbish and recyclables collection must be in containers designated for that purpose such containers as required by city commission action. All containers shall be tightly closed at all times, and all approved garbage bags shall be properly tied. Plastic bags shall not exceed 30 pounds. The property owner resident is responsible for damage to containers resulting from dogs, cats, rodents, etc. Any container of metal or wood with a secure lid can exceed the size/weight criteria, but it must be used for storage only, and at no time will be used as a pickup container. Storage containers placed on the right-of-way to be serviced by the city collection service must be lined with a city-approved garbage bag securely closed and tied at the top. All storage containers must be maintained in a clean, safe condition.

300 West Baraga Avenue Marquette, MI 49855

**Agenda Date:** 5/12/2025

# New Business Ordinance 25-06: Street Parking Restrictions - Roll Call Vote

# **BACKGROUND:**

In January, the City Commission approved an amendment and extension to the City's contract with Waste Management for curbside residential collection services. This amendment included the transition to a fully carted collection system and provided for the curbside collection of materials to take place during the day.

The proposed ordinance, a draft of which is attached, is intended to create a framework under which the city may implement on-street parking restrictions to facilitate curbside collection during the daytime hours.

The proposal establishes a system wherein the City Commission may adopt a resolution restricting street parking in areas and during times impacted by scheduled solid waste collection.

The ordinance would also provide the Commission the ability to approve temporary street parking restrictions through a similar process. Additionally, it would clarify the process for establishing immediate, short-term street parking restrictions.

Per City Charter, an ordinance cannot be adopted at the meeting at which it is introduced. This ordinance was introduced at the City Commission's April 28 meeting.

## **FISCAL EFFECT:**

None by this action.

#### **RECOMMENDATION:**

Adopt Ordinance 25-06.

# **ALTERNATIVES:**

As determined by the Commission.

#### ATTACHMENTS:

Description

25-06 Street Parking Restrictions

# ORDINANCE #25-06 AN ORDINANCE TO AMEND MARQUETTE CITY CODE CHAPTER 46, ARTICLE III, REGARDING STREET PARKING RESTRICTIONS

## **INTENT**

The purpose of this ordinance is to amend Article III (Parking, Stopping and Standing) of Chapter 46 (Traffic and Vehicles) of the Marquette City Code, adopting a new division related to street parking and adding a new infraction for violation.

# The City of Marquette Ordains:

<u>SECTION 1.</u> That Division 1 of Article III of Chapter 46 of the Marquette City Code be hereby amended in its entirety to read as follows:

# **Division I. Street Parking Restrictions**

Sec. 46-46. Restrictions during waste collection.

- (a) Parking may be restricted on public streets in connection with scheduled garbage, rubbish and recycling collections in the city. Such restrictions shall be established by resolution of the city commission. No person shall park a vehicle upon a public street in violation of such restrictions.
- (b) The department of public works shall publish on the city's website a map or description of collection areas, the public streets within each area, and the days of the week when collection is scheduled.
- (c) The department of public works may cause informational signs to be posted throughout the city providing notice of this section and the applicable collection schedule for each area.

#### Sec. 46-47. Temporary restrictions.

- (a) Upon joint recommendation of the chief of police and city manager, the city commission may by resolution establish temporary parking restrictions on any public street for a duration of more than two weeks but less than six months.
- (b) Upon implementation, the city shall publish on its website the location, duration, and reason for the restriction.

## Sec. 46-48. Immediate restrictions.

- (a) The chief of police, in consultation with the city manager, may implement immediate parking restrictions on any public street for a duration not to exceed two weeks.
- (b) Upon implementation, the city shall publish on its website the location, duration, and reason for the restriction.
- (c) Temporary "No Parking" signage shall be posted at the location of the restriction.

Sec. 46-49. Parking permits.

(a) The police department may, in its sole discretion, issue a special parking permit to any person, firm, partnership, association, or corporation, allowing parking on a public street where it would otherwise be prohibited by this chapter.

<u>SECTION 2.</u> That Sec. 46-67 of Division 2 of Article III of Chapter 46 of the Marquette City Code be hereby amended to include a new item 35, as follows:

(35) Parking a vehicle in violation of any restriction established under the provisions of Division 1 of this article.

<u>SECTION 3.</u> That this ordinance shall take effect ten days after adoption but not before publication.

| Jessica Hanley, Mayor | Kyle Whitney, City Clerk |  |
|-----------------------|--------------------------|--|
| Date Adopted:         | Date Published:          |  |

300 West Baraga Avenue Marquette, MI 49855

**Agenda Date:** 5/12/2025

# New Business Bike Month Proclamation

# **BACKGROUND:**

In keeping with our designation by the League of American Cyclists as a Silver Level Bicycle Friendly Community, the City Commission is being asked to declare May 2025 as Bike Month.

Through partnerships the City will promote the use of the bicycle as a healthy means of transportation and recreation, as well as promote safety and awareness through our upcoming Bike Rodeo.

# **FISCAL EFFECT:**

None.

# **RECOMMENDATION:**

Adopt the proclamation as presented.

# **ALTERNATIVES:**

As determined by the Commission.

#### ATTACHMENTS:

Description

Bike Month Proclamation



# Proclamation Bike Month

**WHEREAS,** throughout the month of May, the City of Marquette will celebrate biking and the freedom, the joy, and the well-being it imbues within us, as well as the power that more people riding bikes has in making life better for everyone; and,

**WHEREAS,** May 12-18, 2025 is "Bike to Work Week" and May 16, 2025 is "Bike to Work Day"; and,

**WHEREAS,** throughout the month of May, the residents of the City of Marquette and its visitors will hopefully experience the joys of bicycling by commuting to work, riding on our local trail systems, or simply getting out and going somewhere by bike; and,

**WHEREAS,** bicycling has been shown to improve citizens' health, well-being, and quality of life, grow the economy of the City of Marquette by attracting tourism and increasing spending at local businesses, and reduce pollution, congestion and parking costs on our streets and roads; and,

**WHEREAS,** the numerous community organizations dedicated to bike recreation, programming, and infrastructure in the City of Marquette have made an outstanding impact to the health and prosperity of the local community and economy; and,

**WHEREAS**, the City and these groups promote the use of the bicycle as both a means of transportation and recreation year-round to attract residents and visitors to enjoy our local parks and trial systems, as well as businesses and cultural and scenic attractions along these routes; and,

**WHEREAS**, the City encourages greater public awareness of bicycle operation and safety education during Bike Month and year-round in an effort to reduce collisions, injuries and fatalities and improve health and safety for everyone on the road; and,

**NOW THEREFORE,** the Mayor and City Commission of the City of Marquette, hereby proclaim May 2025 as Bike Month in Marquette, Michigan.

**DATED** this 12<sup>th</sup> day of May, 2025.

| Jessica Hanley, Mayor |  |
|-----------------------|--|

300 West Baraga Avenue Marquette, MI 49855

**Agenda Date:** 5/12/2025

# New Business National Public Works Week Proclamation

# **ALTERNATIVES:**

As determined by the Commission.

# ATTACHMENTS:

Description

Public Works Proclamation



# Proclamation National Public Works Week

**WHEREAS,** public works professionals focus on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of the City of Marquette; and,

**WHEREAS,** these infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers, and employees at all levels of government and the private sector, who are responsible for rebuilding, improving, and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

**WHEREAS,** the hard work, dedication, and professionalism of public works professionals deserve recognition and appreciation; and,

**WHEREAS,** it is in the public interest for the citizens, civic leaders and children in the City of Marquette to gain knowledge of and to maintain an ongoing interest and understanding of the importance of public works and public works programs in their respective communities; and,

**WHEREAS,** the year 2025 marks the 65<sup>th</sup> annual National Public Works Week sponsored by the American Public Works Association/Canadian Public Works Association.

**NOW THEREFORE,** the Mayor and City Commission of the City of Marquette, hereby designate the week of May 18–24, 2025 as National Public Works Week, and urge all citizens to join with representatives of the American Public Works Association and government agencies in paying tribute to our public works professionals, engineers, managers, and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

| <b>DATED</b> this 12 <sup>th</sup> day of May, 2025. |                       |
|--|-----------------------|
|  |                       |
|  |                       |
|  | Jessica Hanley, Mayor |

300 West Baraga Avenue Marquette, MI 49855

**Agenda Date:** 5/12/2025

# **New Business**

# Marquette Cultural Center and Trailhead - Bid Award and Construction Contract

# **BACKGROUND:**

At the February 20, 2024 meeting, the City Commission approved a resolution accepting a Michigan Department of Natural Resources Spark grant agreement in the amount of \$458,800 for the Cultural Center and Trailhead project. The City also received grant funding in the amount of \$583,750 from the Michigan Economic Development Corporation through the RAP 2.0 program. Total grant funding for the project is \$1,042,550.

At the June 10, 2024 regular meeting of the City Commission, the bid for design services for the Cultural Center and Trailhead was awarded to Locus Architecture, LTD of Minneapolis, Minnesota in the amount of \$128,570. At the April 14, 2025 meeting the Commission approved a change order to bring this contract to \$154,759.

Staff has since advertised the project for bids and two bids were received:

- Cross Construction \$1,880,800.00
- Premeau Construction \$1,801,571.64

Both bids were substantially over budget so staff worked with the DNR to issue a post-bid addendum. Cross Construction declined to continue with the process, but Premeau Construction worked with staff and Locus to value engineer the project to bring the construction costs down to \$1,024,041 for a total project cost of \$1,178,800.

This project will renovate the interior of the facility that will house the Arts and Culture Division of Community Services. The facility will provide restrooms to the public during normal park hours. Other scope items include landscaping, ADA access to the Father Marquette pathway and building, a trail spur that connects the park to the City multi-use pathway, public drinking fountain and signage. Value engineering greatly reduced the landscaping and paving aspects from the original plan.

## **FISCAL EFFECT:**

The two grants will reimburse all but \$136,250 of the total project costs including design and construction. Staff is working with community partners and the MEDC RAP program to cover these costs.

#### **RECOMMENDATION:**

Award the bid to Premeau Construction, approve the construction contract in the amount of \$1,024,041, and authorize the Mayor and Clerk to sign it.

# **ALTERNATIVES:**

As determined by the Commission.

# ATTACHMENTS:

Description

- Contract, Insurance, Bid, Addenda 6
- MEDC Letter

# CITY OF MARQUETTE CHAPTER 3 CONSTRUCTION CONTRACT

PROJECT NAME: Marquette Cultural Center & Trailhead

PROJECT NUMBERS: MQ24-002726

THIS AGREEMENT, made this \_\_\_\_\_\_\_, between the City of Marquette, a Michigan Municipal Corporation, hereinafter called the "City" of 300 W. Baraga Avenue, Marquette, MI 49855, and Premeau Construction, Inc. of Marquette, MI, a Corporation, holding license number 2102066132, hereinafter called "Contractor".

WITNESSETH: That for and in consideration of the payments and Agreements hereinafter mentioned, the parties hereby agree as follows:

#### ARTICLE 1

#### CONTRACT DOCUMENTS

The "Contract Documents" consist of, but are not necessarily limited to, this Agreement, the invitation to Bid, Information for Bidders, Bidders Proposal, Addenda, Specifications, Supplemental Specifications, Special Provisions, Construction Drawings, Notice to Proceed, Allowances, Finish Schedules and any additional documentation issued prior to execution of this Agreement and all Change Orders as approved by the City. These Contract Documents represent the entire Agreement and understanding between the parties hereto.

#### **ARTICLE 2**

#### SCOPE OF WORK

Contractor will furnish all the materials, supplies, tools, equipment, labor and other services necessary for the construction and completion of the project described in the Contract Documents.

#### ARTICLE 3

#### MATERIALS, APPLIANCES, and EMPLOYEES

Except as otherwise noted, the Contractor shall provide and pay for all materials, labor, tools and other items necessary to complete the work. Unless otherwise specified, all materials shall be new, and both workmanship and materials shall be of good quality. All workmen shall be skilled in their trades.

# **ARTICLE 4**

#### TIME OF COMPLETION

The commencement date of this project is May 1, 2025, and the completion date of this project is July 17, 2026. The Contractor shall be penalized in the amount of \$\_\_\_\_\_ per day if the project is not completed by the contract completion date unless the period for completion is extended by change order.

#### **ARTICLE 5**

#### **CONTRACT SUM**

The Contractor agrees to perform all of the work described in the Contract Documents, attached exhibits, and comply with the terms therein for the sum of \$1,024,041, subject to additions and deductions pursuant to authorized change orders and allowances.

#### **ARTICLE 6**

#### **PAYMENTS**

The City will pay to the Contractor in the manner and at such times as set forth in the Specifications such amounts as required by the Contract documents.

#### ARTICLE 7

#### CONTRACTOR'S OBLIGATIONS

- 1. All work shall be in accordance to the provisions of the Contract Documents. All systems shall be in good working order.
- 2. All work shall be completed in a workmanlike manner and shall comply with all applicable laws.
- 3. Contractor shall obtain all necessary permits for the work to be completed.
- 4. Contractor shall remove all construction debris and leave the project in a "broom clean" condition.
- Upon satisfactory payment being made for the work performed by Contractor, Contractor shall furnish a full and unconditional Release of Lien for the work of which payment has been made.
- 6. Safety and Fire Protection:
  - The Contractor shall be responsible for safety at the construction site. The Contractor will further comply with all applicable laws, rules and regulations of the Michigan Department of State Police, Fire Marshall Division, the State Fire Safety Board, Michigan Occupational Safety and Health Administration, and Local Agencies. Precaution shall be exercised at all times for the protection of persons and of property. The safety provisions of applicable laws, rules, regulations, building and construction codes shall be followed. Safety Hazards shall be guarded in accordance with safety provisions of the Manual of Accident Prevention in Construction published by The Associated General Contractors of America to the extent that such provisions are not in conflict with applicable laws.

#### **ARTICLE 8**

#### CONTRACTOR'S STATUS AS INDEPENDENT ENTITY

The City shall not assume any liability for the Contractor in the performance of the construction project, methods, techniques, sequences or programs in connection with the project since these are solely the Contractor's responsibility.

#### **ARTICLE 9**

## **CHANGE ORDERS AND PAYMENT**

A change order is any change to the original plans and/or specifications. All change orders need to be agreed upon between the parties hereto, and address additional costs, time, consideration and dates when the work will begin and be completed. Change orders are not effective unless signed by both parties who shall not unreasonably withhold approval of the same. However, should the Contractor unreasonably refuse to approve a change order reasonably and in good faith submitted by the City, the City Engineer shall be empowered to make a final and fair determination as to the necessity for the change order and the fair and equitable cost to the Contractor and shall further be empowered to issue a final payment to the Contractor. Should the Contractor refuse to accept said final payment, the funds may be deposited in an Escrow Account by the City for the benefit of the Contractor.

#### ARTICLE 10

#### **INSURANCE**

The Contractor shall purchase and maintain Workman's Compensation and Liability Insurance coverage as required by law and deemed necessary for its own protection. Said insurance shall be written by an insurance carrier having at least an "A, VII" rating. The Contractor shall further name the City as an additional insured on all applicable insurance policies covering the project. Said insurance shall be in minimum limits of at least \$5,000,000.00 for both general liability and automobile liability. The Contractor shall further maintain such insurance as will protect it from claims under worker's compensation acts and other employee benefits acts, from claims for damages because of bodily injury, including death, and from claims for damages to property which may arise both out of and from claims for damages to property which may arise both out of and during operations under this contract, whether such operations are by Contractor or by anyone directly or indirectly employed by the Contractor. This insurance shall be written for not less than any limits of liability specified as part of the Contract Documents. Certificates of such insurance shall be filed with the City.

#### ARTICLE 11

#### **INDEMNIFICATION**

To the extent allowed by MCL 691.991, the Contractor shall indemnify and hold harmless the City, the City's officers, directors, members, partners, agents, and employees against all liability claims and judgments or demands for damages arising from accidents to persons or property occasioned by the Contractor, its agents or employees, and against all claims or demands for damages arising from accidents to the Contractor, its agents or

employees, whether occasioned by said Contractor or its employees or by City or its employees or any other person or persons, and the said Contractor will defend any and all suits that may be brought against the City on account of any such accidents and will make good to, and reimburse, the City for any expenditures that said City may make by reason of such accidents; provided, however, that the Contractor shall not be responsible to the City on indemnity for damages caused by or resulting from the City's sole negligence.

#### ARTICLE 12

#### CITY'S RIGHT TO TERMINATE THE CONTRACT

Should the Contractor neglect to perform the work properly or fail to perform any provision of the Contract, the City, after seven (7) days' written notice to the Contractor, and its surety, if any, may, without prejudice to any other remedy the City may have, make good the deficiencies and may deduct the cost thereof from the payment then or thereafter due the Contractor or, at its option, may terminate the Contract and take possession of all materials, tools and appliances and finish the work by such means as it sees fit, and if the unpaid balance of the contract price exceeds the expense of finishing the work, such excess shall be paid to the Contractor, but if such expense exceeds such unpaid balance, the Contractor shall pay the difference to the City.

#### **ARTICLE 13**

#### CONTRACTOR'S RIGHT TO TERMINATE CONTRACT

Should the work be stopped by any public authority for a period of ninety (90) days or more, through no fault of the Contractor, or should the work be stopped through act or neglect of the City for a period of ninety (90) days, then the Contractor, upon seven (7) days' written notice to the City, may stop work or terminate the Contract and recover from the City payment for all work executed and any loss sustained and reasonable profit and damages.

#### ARTICLE 14

#### ACCESS TO WORK

The Contractor shall permit and facilitate observation of the work by the City and its agents and public authorities at all times.

#### **ARTICLE 15**

#### ARBITRATION OF DISPUTES

Any disagreement arising out of this contract or from the breach thereof shall be submitted to arbitration, and judgment upon the award rendered may be entered in the court of the forum, state or federal, having jurisdiction. It is mutually agreed that the decision of the arbitrators shall be a condition precedent to any right of legal action that either party may have against the other. The arbitration shall be held under the Rules of the American Arbitration Association.

#### ARTICLE 16

#### WARRANTY

At the completion of this project, Contractor shall execute an instrument to City warranting the project for two (2) years against defects in workmanship or materials utilized. In addition the warranty shall specifically include the replacement of concrete that spalls more than 30% per 10 foot section of curb and gutter, the replacement of concrete that spalls more than 30% per driveway apron square or sidewalk square, and the replacement of stamped concrete that spalls more than 30% of the area between each sidewalk square and the curb. The manufacturer's warranty shall prevail.

At the time of completion, the Contractor shall furnish to the City material containing complete operation and maintenance instructions for all equipment in the project. The Contractor shall also furnish to the City at the time of completion all documents, warranties and guarantees on all equipment and services provided.

The Contractor shall re-execute any work that fails to conform to the requirements of the Contract and that appears during the progress of the work and shall remedy any defects due to faulty workmanship, which appear within a period of two (2) years from the date of completion of the Contract or such longer period of time as may be prescribed by laws or regulations or by the terms of any applicable special guarantee required by the Contract Documents or by any specific provision of the Contract Documents. All equipment and materials will be warranted and guaranteed under the original equipment manufacturer's warranties and guarantees.

The Contractor shall restore any work damaged in fulfilling the terms and conditions of this Article. After such repair or replacement has been satisfactorily completed, the Contractor's warranty with respect to such work repaired or replaced will be extended for an additional period of one (1) year beyond the warranty period described above. Contractor's obligations under this paragraph are in addition to any other obligation or warranty.

The terms of the Local Pavement Warranty Program adopted by the City of Marquette are hereby incorporated by reference into this contract and made a part hereof.

#### **ARTICLE 17**

#### FEDERAL-AID CONTRACTS

During the performance of every contract subject to Title VI of the Civil Rights Act of 1964 and Title 49, Code of Federal Regulations, Department of Federally-assisted programs of the Department of Transportation issued pursuant to the Act, the Contractor, for itself, its assignees and successors in interest agrees as follows:

- 1. <u>Compliance with Regulations</u>: The Contractor shall comply with Regulations relative to nondiscrimination in Federally-assisted programs of the Department of Transportation, Title 49, Code of Federal Regulations, part 21, as they may be amended from time to time (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.
- 2. **Nondiscrimination:** The Contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, color, sex or national origin in the selection, retention and treatment of Subcontractors, including procurements of materials in the discrimination prohibited by Section 21.5 of the Regulation, including employment practices when the Contractor covers a program set forth in Appendix B of the Regulations.

#### 3. Solicitation for Subcontracts, including Procurements of Materials and

**Equipment**: In all solicitations either by competitive bidding or negotiation made by the Contractor for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential Subcontractor or supplier shall be notified by the Contractor of the Contractor's obligations under the contract and the Regulations relative to nondiscrimination on the grounds of race, color or national origin.

#### 4. Information and Reports:

The Contractor shall provide all information and reports required by the Regulations, or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the State Highway Department of the Federal Highway Administration to be pertinent to ascertain compliance with such Regulations or directives. Where any information required of a Contractor is in the exclusive possession of another who fails or refuses to furnish this information, the Contractor shall so certify to the State Highway Department or the Federal Highway Administration, as appropriate, and shall set forth what efforts it has made to obtain the information.

#### 5. Sanctions for Noncompliance:

In the event the Contractor's noncompliance with the nondiscrimination provisions of this contract, the State Highway Department shall impose such contract sanctions as it or the Federal Highway Administration may determine to be appropriate, including, but not limited to:

- a) Withholding payments to the Contractor under the contract until the Contractor complies; and/or
- b) Cancellations, termination or suspension of the contract, in whole or in part.

# 6. Incorporation of Provisions:

The Contractor shall include provisions of paragraphs (1) through (6) in every subcontract, including procurement of material and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto. The Contractor shall take such action with respect to any subcontract or procurement as the State Highway Department or the Federal Highway Administration may direct as a means of enforcing such provisions including sanctions for noncompliance; provided, however, that, in the event a Contractor becomes involved in, or is threatened with, litigation with a Subcontractor or supplier as a result of such direction, the Contractor may request the State Highway Department to enter into such litigation to protect the interests of the States, and, in addition, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

#### ARTICLE 18

#### INTEGRATION

This Agreement represents the entire understanding between the parties hereto and may not be amended, except in writing that is signed by both parties hereto.

#### ARTICLE 19

#### **BINDING AGREEMENT**

This Agreement will bind and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties.

# ARTICLE 20

#### PURCHASING AGENT DESIGNATION AND AUTHORITY

<u>Jonathan S. Swenson</u> is designated as Purchasing Agent of City and is authorized to order minor changes in the work not involving adjustment in the Contract Sum or Time of Completion and not inconsistent with the intent of the Contract Documents. Such changes will be affected by written order signed by the Purchasing Agent and shall be binding on the City and Contractor.

IN WITNESS WHEREOF, the parties have made and executed this Agreement, the day and year first above written. Signed this \_\_\_\_\_, 20\_\_\_. THE CITY OF MARQUETTE Witness Sally Davis, Mayor City of Marquette Witness Kyle L. Whitney, City Clerk City of Marquette \*\*\*\*\*\*CONTRACTOR \*\*\*\*\*\* Premeau Construction INC By: C. Wayne Premeau

Its: President Witness Witness Address: 904W. Baraga Ave Telephone#: 906 - 228-8851 APPROVED AS TO FORM: APPROVED AS TO SUBSTANCE: Karen M. Kovacs Suzanne C. Larsen City Attorney City Manager



Dear Policyholder,

Thank you for choosing Federated Insurance to handle your insurance and risk management needs. The attached certificate document(s) have been issued or updated.

Please feel free to contact us with any additional changes, additions or deletions that may be needed by contacting the Federated Client Contact Center at:

E-mail:

clientcontactcenter@fedins.com

Phone:

1-888-333-4949

Fax:

507-446-4664

Thank you for your business!

**Client Contact Center** 

Enclosed:

Certificate Document(s)



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/02/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

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|             | DERATED MUTUAL INSURANCE COMPA<br>ME OFFICE: P.O. BOX 328  | ANY           |                      |  | PHONE<br>(A/C. No. Ext)       | : 888-333-4949               | FAX<br>(A/C, No): 507-446-                   | 4664              |
|             | ATONNA, MN 55060   |               |                      |  | E-MAIL                        |                              |  |                   |
|             | •  |               |                      |  | ADDRESS: CL                   |                              | TCENTER@FEDINS.COM<br>FFORDING COVERAGE      | NAIC#             |
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|             | EMEAU CONSTRUCTION, INC.   |               |                      |  | INSURER C:                    |                              |  |                   |
| 904         | W BARAGA AVE   |               |                      |  |                               |                              |  |                   |
| MA          | RQUETTE, MI 49855-4029   |               |                      |  | INSURER D:                    |                              | <del></del>                                  |                   |
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| INSR<br>LTR | TYPE OF INSURANCE  | ADCL<br>INSR  | SUBR                 | POLICY NUMBER  | POLICY EFF<br>(MM/DD/YYYY)    | POLICY EXP<br>(MM/DD/YYYY)   | LIMITS                                       |                   |
|             | X COMMERCIAL GENERAL LIABILITY   |               |                      |  | i i                           |                              | EACH OCCURRENCE                              | \$1,000,000       |
|             | CLAIMS-MADE X OCCUR  |               |                      |  |                               |                              | DAMAGE TO RENTED PREMISES<br>(Ea occurrence) | \$100,000         |
|             |  |               |                      |  |                               |                              | MED EXP (Any one person)                     | EXCLUDED          |
| Α           |  | Y             | N                    | 1925756  | 04/01/2025                    | 04/01/2026                   | PERSONAL & ADV INJURY                        | \$1,000,000       |
|             | GENL AGOREGATE LIMIT APPLIES PER:  |               |                      |  |                               |                              | GENERAL AGGREGATE                            | \$2,000,000       |
|             | X POLICY PRO-  |               |                      |  |                               |                              | PRODUCTS & COMP/OP ACC                       | \$2,000,000       |
|             | OTHER  |               |                      |  |                               |                              |  |                   |
|             | AUTOMOBILE LIABILITY   |               |                      |  |                               |                              | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$1,000,000       |
|             | X ANYAUTO  |               |                      |  |                               |                              | BODILY INJURY (Per Person)                   |                   |
| Α           | OWNED AUTOS ONLY SCHEDULED   | N             | N                    | 1925756  | 04/01/2025                    | 04/01/2026                   | BODILY INJURY (Per Accident)                 |                   |
|             | HIRED AUTOS ONLY NON-CWNED AUTOS ONLY  |               |                      |  |                               |                              | PROPERTY DAMAGE<br>(Per Accident)            | 1                 |
|             |  |               |                      |  |                               |                              |  |                   |
|             | X UMBRELLA LIAB X OCCUR  |               |                      |  |                               |                              | EACH OCCURRENCE                              | \$5,000,000       |
| Α           | EXCESS LIAB CLAIMS MADE  | N             | N                    | 1925758  | 04/01/2025                    | 04/01/2026                   | AGOREGATE                                    | \$5,000,000       |
|             | DLD RETENTION  |               |                      |  |                               |                              |  |                   |
|             | WORKERS COMPENSATION   |               |                      |  |                               |                              | X PER STATUTE OTHER                          |                   |
|             | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/ EXECUTIVE   |               |                      |  |                               |                              | E.L EACH ACCIDENT                            | \$1,000,000       |
| Α           | OFFICER/MEMBER EXCLUDED? (Mandatory In RH)   | N/A           | N                    | 1925757  | 04/01/2025                    | 04/01/2026                   | E.L DISEASE EA EMPLOYEE                      | \$1,000,000       |
|             | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |               |                      |  |                               |                              | E.L DISEASE POLICY LIMIT                     | \$1,000,000       |
|             |  |               |                      |  |                               |                              | C.C DIOCHGE POLICE LAND                      | \$1,000,000       |
|             |  |               |                      |  |                               |                              | }  |                   |
|             |  |               |                      |  |                               |                              |  |                   |
|             |  |               |                      |  |                               |                              |  | i                 |
|             | !<br>:RIPTION OF OPERATIONS / LOCATIONS / VEHICLES   |               |                      |  |                               |                              |  |                   |
|             | CERTIFICATE HOLDER IS AN ADDI<br>TRACTORS - AUTOMATIC STATUS WH  |               |                      |  |                               |                              |  |                   |
|             | BILITY.  | EIA I         | Edol                 | THEO THE WALLIEN CON   | SIROCITON A                   | OREENENI WI                  | THE TOO ENDORSEMENT FOR                      | GENERAL           |
|             |  |               |                      |  |                               |                              |  | 1                 |
|             |  |               |                      |  |                               |                              |  |                   |
| CEI         | RTIFICATE HOLDER   |               |                      |  | CANCELLAT                     | ION                          |  |                   |
|             | Y OF MARQUETTE   |               |                      | 11   | 1                             |                              |  |                   |
| 300         | W BARAGA AVE   |               |                      | • •  |                               |                              | ABOVE DESCRIBED POLICIE                      |                   |
| MA          | RQUETTE, MI 49855-4712   |               |                      |  |                               |                              | DATE THEREOF, NOTICE WILL POLICY PROVISIONS. | T DE DECLARKED IN |
|             |  |               |                      |  | AUTHORIZED RI                 | PRESENTATIVE                 |  |                   |
|             |  |               |                      |  |                               |                              |  |                   |
|             |  |               |                      |  |                               |                              | 100 00                                       |                   |
|             |  |               |                      |  |                               | 1                            | Juliale R. Lower                             |                   |

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ACORD 25 (2016/03)

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#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - AUTOMATIC STATUS WHEN REQUIRED IN A WRITTEN CONSTRUCTION AGREEMENT WITH YOU

This endorsement modifies insurance provided under the following:

#### COMMERCIAL GENERAL LIABILITY COVERAGE PART

- A. Section II Who Is An Insured is amended to include as an additional insured any person or organization for whom you are performing operations when you and such person or organization have agreed in writing in a contract or agreement that such person or organization be added as an additional insured on your policy Such person or organization is an additional insured only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
  - 1. Your acts or omissions; or
  - The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured

However, the insurance afforded to such additional insured:

- Only applies to the extent permitted by law; and
- Will not be broader than that which you are required by the contract or agreement to provide for such additional insured
- A person's or organization's status as an additional insured under this endorsement ends when your operations for that additional insured are completed

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to:

- "Bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering of, or the failure to render, any professional architectural, engineering or surveying services, including:
  - The preparing, approving, or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; or
  - Supervisory, inspection, architectural or engineering activities

This exclusion applies even if the claims against any insured allege negligence or other wrongdoing in the supervision, hiring, employment, training or monitoring of others by that insured, if the "occurrence" which caused the "bodily injury" or "property damage", or the offense which caused the "personal and advertising injury", involved the rendering of or the failure to render any professional architectural, engineering or surveying services

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Transaction Effective Date: 04/01/2025

Page 1 of 2

Policy Number: 1925756

- "Bodily injury" or "property damage" occurring after:
  - a. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
  - b. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project
- C. With respect to the insurance afforded to these additional insureds, the following is added to Section III Limits Of Insurance:

The most we will pay on behalf of the additional insured is the amount of insurance:

- Required by the contract or agreement you have entered into with the additional insured; or
- Available under the applicable limits of insurance;

whichever is less

This endorsement shall not increase the applicable limits of insurance

# Addenda #6 Bid Package Submitted To Owner

#### ITEMS OF WORK (BID TABLE)

501 S Front Street, Marquette, MI 49855

Name at Bidder: Premeau Construction

| 01 00 00<br>01 00 00<br>01 00 00   | General Conditions   | S. InSeed Annal                         |  | Notes  | Unit Cost Subtotal | Total Price   |
|--|--|---|--|--|--------------------|---------------|
| 01 00 00   |  | 1000 7 Wills                            | 1 Lump Sum                             | A SAME THE REAL PROPERTY.  | 27140.00           | 27140.00      |
|  | Building Permits   |   | 1 Lump Sum                             |  | 6279.00            | 6279.00       |
| 01 00 00   | Construction Aids  | STEELING TO                             | 1 Lump Sum                             | Maria de la companya del companya de la companya del companya de la companya de l | 2350.00            | 2350.00       |
|  | Final Cleaning   |   | 1 Lump Sum                             |  | d                  | \$            |
| 01 00 00   | Mobilization   | S CONTRACT                              | 1 Lump Sum                             | C THE PROPERTY OF SHAPE  | 3000.00            | 3000,00       |
| 01 00 00   | Erosian Control, Project   | scalibatore                             | 1 Lump Sum                             |  | 3500.00            | 3500.00       |
| 01 21 00   | Allowances   | 1912/1919                               |  | a state of the property of   | EASTERS TO BE      | 逐渐的基础结合       |
|  | HVAC   |   | 1 Lump Sum                             | This amount includes labor<br>and materials to complete<br>the work  | \$ 40,000.00       | 40,000.00     |
|  | Communications   | 1                                       | 1 Lump Sum                             | This amount includes labor<br>and materials to complete<br>the work  | \$ 4,500.00        | 4500.00       |
|  | Exterior Columns   |   | Lump Sum                               | This amount includes labor and materials to complete the work  | \$ 10,000.00       | 10,000.00     |
|  | SWP GLCC Work  | 1                                       | Lump Sum                               | This amount includes labor ONLY  | \$ 10,000.00       | 10, 650.00    |
| AWE HAS  | Apptiances   | 型类版1                                    | Lump Sum                               | Material and delivery only This amount includes labor  | \$ 900.00          | 900.00        |
| are an   | New water line to building   | 1                                       | Lump Sum                               | and materials to complete<br>the work  | \$ 36,000.00       | 36,000,00     |
| ALC: THE   | Acoustic Wall Panels   | THE WALL                                | Lump Sum                               | Material and delivery only   | \$ 4,500.00        | 4500.00       |
| HERE   | PERSONAL CONTRACTOR OF STREET  |   | With Property                          |  | WARREN THE         | CONTRACTOR    |
| 20000  | Selective Demolition   | 1                                       | Lump Sum                               |  | 26,550.00          | 26550.00      |
|  | Concrete   | W-121                                   | Lump Sum                               | <b>关于第二次的数据</b>  | 33615.00           | 33615.00      |
| The State of the S | Masonry  | 1                                       | Lump Sum                               |  | 11,000,00          | 11,000.00     |
|  | Metals in the second se | Last 51                                 | Lump Sum                               | <b>亚基内的</b>  | P                  | 11 4 B        |
| Contract Contract  | Wood Plastics and Composites   | 1                                       | Lump Sum                               |  | 20848.60           | 20848.60      |
| 1  | Thermal and Moisture Protection  | 1                                       | Lump Sum                               | 经常地位的  | 126,577.15         | 126577.15     |
| Colored to the second  | Openings   | 1                                       | Lump Sum                               |  | 113,684.00         | 113684.0      |
|  | Finishes And The Property of the Control of the Property of th | <b>新雄型</b>                              | Lump Sum                               | 學的可以是學術歷史  | 160,069.58         | 160069.58     |
| Contraction Contraction  | Specialties  | 1                                       | Lump Sum                               |  | 19,238.00          | 19,238.00     |
|  | Furnishings  | 到明持1                                    | Lump Sum                               | 10101110111111   | 1323.00            | 1323.00       |
| CONTRACTOR STATE   | Mechanical (outside of allowance)  | 1                                       | Lump Sum                               | Part - Comment - Company   | 81,400.00          | 81400,00      |
| 500 00   | Electrical   | 255                                     | Lump Sum                               | 速控制性影響機  | 135842.00          | 135842.00     |
| 50000  | Plumbing   | 1                                       | Lump Sum                               |  | 111, 274.00        | 111274.00     |
|  | Exterior improvements  | DOM:                                    | Lump Sum                               | 2000年  | 22670.00           | 22670.00      |
| OT 1000 Brown St. World  | Asphalt Paving   | 1                                       | Lump Sum                               |  | 6060.00            | 6060.00       |
|  | Concrete Paving  | (1515)                                  | Lump Sum                               | 想到多了两位的变化  | 19798.00           | 79 798.00     |
|  | Unit Paving  | 1                                       | Lump Sum                               |  | ø                  | ø             |
|  | Turf Grasses   | The state of                            | Lump Sum                               | 之称"自己任务"的原理的原  | 57, 100,00         | 57,100.00     |
| 93 00  | Plants   | 1                                       | Lump Sum                               |  | ø                  | ø             |
| 97 00 1  | Trailhead information Klosk  | <b>与现代验</b>                             | Lump Sum                               | <b>经数据的数据</b>  | 10,995.00          | 10,995.00     |
| 00 00 5  | Site Utilities   | 1                                       | Lump Sum                               |  | ø                  | φ             |
| 學學達  | PURTOTAL   | PARTIES.                                | 45000000000000000000000000000000000000 | <b>亚巴兰东西</b> 里   |                    | AMERICA STATE |
|  | SUBTOTAL Contractor Costs (Overhead and Profit)  | 100000000000000000000000000000000000000 | The second second second               |  | 130,165,02         | 1166213.33    |

# One Million Two Hundred Ninety-Eigh Thousand Three Hundred & Seventy-Eight and Thirty-five cents

| Alternates    |   | SELECTION OF | PLICATION TO SERVE | 1850年在英国教育的证明中国                | SHUMBURE PROCE             | STREET, STREET, STREET, |
|---------------|---|--------------|--------------------|--------------------------------|----------------------------|-------------------------|
| _             | HMA for trail spur  | 1            | Lump Sum           |                                | -960.00                    | - 960.00                |
| averes of the | Pella for all new and replacements windows and doors        | SMPA.        | Lump Sum           | included above                 | d                          | ALK ON ALL              |
|               | LP SmartSide Nicket Gap Siding Instead of Hardie Lap Siding | 1            | Lump Sum           | included above                 | Ф                          | φ                       |
| 次模式性          | No additional continuous exterior insulation                | 等級別為1        | Lump Sum           | included above                 | d state                    | <b>元本系统</b>             |
|               | No Brick staining (Romabio)                                 |              | Lump Sum           | included above                 | <b>4</b>                   | d                       |
| BASS VICE     | No new opening or window and opening at Common Work Space   | AMERICA:     | Lump Sum 🗀         | included above                 | φ                          | 6                       |
| SEATURE PARTY |   | 70070000H    | AND PROPERTY.      | STATES A VEHICLE WAS A SACCED. | Local Control operators in | acatica indiana area    |

| Drinking Station in Gallery  | 1 Lump Sum | - | 7800.00  | 4800.00    |
|--|------------|---|--|------------|
| Two ADA Bathrooms in Gallery   | 1 Lump Sum |   | 68786.30   | 69, 786.30 |
| For the purpose of grant funding assign a lump sum amount to the spaces<br>Grant items below (both spaces should already be accounted for within the base bid) | 1 Lump Sum |   |  |            |
|  |            |   | The state of the s |            |

#### **Bid Bond**

**CONTRACTOR:** Name, legal status and address) PREMEAU CONSTRUCTION, INC. 904 W Baraga Ave Marquette, MI 49855



Bid Bond No. TG\$00188

SURFTY:

(Name, legal status and principal place of business)

The Gray Casualty & Surety Company 1625 West Causeway Approach Metairie, LA 70009

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

City of Marquette 300 W. Baraga Ave Marquette, MI 49855

BOND AMOUNT: Five Percent of the Bid Amount (5.00% of Bid Amount)

PROJECT:

(Name, location or address, and Project number, if any) Marquette Cultural Center; MQ24-002726

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 13th day of March, 2025

(Witness) Karla Heffron

PREMEAU CONSTRUCTION, INC (Principal)

(Seal)

(Title) Presiden The Gray Casualty & Sufety

(Seal)

(Title)Samuel Duchow, Attorney-In-Fact

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# THE GRAY INSURANCE COMPANY THE GRAY CASUALTY & SURETY COMPANY

#### **GENERAL POWER OF ATTORNEY**

Bond Number: TGS00188

Principal: Premeau Construction, Inc.

Project: Marquette Cultural Center; MQ24-002726

KNOW ALL BY THESE PRESENTS, THAT The Gray Insurance Company and The Gray Casualty & Surety Company, corporations duly organized and existing under the laws of Louisiana, and having their principal offices in Metairie, Louisiana, do hereby make, constitute, and appoint: Michael Douglas, Chris Kemp, Samuel Duchow, Ellot Motu, Connie Smith, Julia Douglas, Chris Stelnagel, and Kory Mortel of Hudson, Wisconsin Jointly and severally on behalf of each of the Companies named above its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its deed, bonds, or other writings obligatory in the nature of a bond, as surety, contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of \$25,000,000.00.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both The Gray Insurance Company and The Gray Casualty & Surety Company at meetings duly called and held on the 26th day of June, 2003.

"RESOLVED, that the President, Executive Vice President, any Vice President, or the Secretary be and each or any of them hereby is authorized to execute a power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings, and all contracts of surety, and that each or any of them is hereby authorized to attest to the execution of such Power of Attorney, and to attach the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be binding upon the Company now and in the future when so affixed with regard to any bond, undertaking or contract of surety to which it is attached.

IN WITNESS WHEREOF, The Gray Insurance Company and The Gray Casualty & Surety Company have caused their official scals to be hereinto affixed, and these presents to be signed by their authorized officers this 4th day of November, 2022.

SEAL By:

Michael T. Gray
President
The Gray Insurance Company

Cullen S. Piske
President
The Gray Casualty & Surety Company



State of Louisiana

SS

Parish of Jefferson

On this 4th day of November, 2022, before me, a Notary Public, personally appeared Michael T. Gray, President of The Gray Insurance Company, and Cullen S. Piske, President of The Gray Casualty & Surety Company, personally known to me, being duly swom, acknowledged that they signed the above Power of Attorney and affixed the seals of the companies as officers of, and acknowledged said instrument to be the voluntary act and deed, of their companies.



Leigh Anne Henicen
Notary Public
Notary ID No. 92653
Orleans Parlsh, Louisiana

Leigh Anne Henican Notary Public, Parish of Orleans State of Louisiana My Commission is for Life

I, Mark S. Manguno, Secretary of The Gray Insurance Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 13th day of March , 2026 .

Mark Mangame

I, Leigh Anne Henican, Secretary of The Gray Casualty & Surety Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 13th day of March 2025

Ligh Jame Henican





#### CITY OF MARQUETTE CHAPTER 2 PROPOSAL

| Proposal   | of Preme       | au Co    | mstru    | chon    |    | _(hereinafter called | Bidder),    | organized    | and  |
|------------|----------------|----------|----------|---------|----|----------------------|-------------|--------------|------|
| existing   | under the      | laws o   | f the    | State   | of | Michigan             | , doing     | business     | as   |
| Con        | oration        |          | , to the | City of | Ma | rquette, Michigan (l | iereinaftei | r called Cit | ty). |
| (corp., pa | irtnership, in | dividual | , etc.)  |         |    |                      |             |              |      |

- 1. In compliance with the City's Invitation to Bid, Bidder hereby proposes to perform all work in accordance with the Plans and Specifications at the unit prices, as submitted herein, for the several parts of this contract.
- 2. The undersigned, as bidder, hereby declares the Proposal is made in good faith, without fraud or collusion with any person or persons bidding on the same contract, that they have read and examined the Advertisement, Invitation to Bid, Information for Bidders, Proposal, General Requirements, Agreement, Forms of Bonds, and Plans and Specifications as prepared by the Engineer, and understands all of the same; that they or their representative has made personal investigation at the site and has informed themself fully with regard to conditions to be met in executing this Contract, and the undersigned agrees to furnish all labor, materials, power, transportation and equipment necessary for the construction of the Project.
- 3. Bidder acknowledges receipt of the following Addenda:

| Addendum # | Date of Addendum |   |           |
|------------|------------------|---|-----------|
|            | 1.7.2005         | 4 | 1.23.3025 |
| 2          | 1.9.2025         | 5 | 1.27.2025 |
| 3          | 1.17.2025        | 6 | 3.6.2025  |

Respectfully submitted:

| -                                     |
|---------------------------------------|
| C. Wayne Premeau Signature            |
| 904 W. Baraga Ave, Marguette, HI 4985 |
| Address                               |
| President                             |
| Title                                 |
| 3.14.2025                             |
| Date                                  |
|                                       |

ATTEST:

Signature

#### PERSONS AUTHORIZED TO EXCUTE CONTRACTS

All partners must sign contracts, unless a power of attorney modifying this is supplied. In case of a corporation, only those signatures listed below will be accepted. The following persons are duly authorized to sign contracts and related documents on behalf of <a href="Permeau Construction">Premeau Construction</a>, Inc.

| Name (Print or type - same as corresponding signature | Authorized Signature | Date     |
|---|----------------------|----------|
| C. Wayne Premeau                                      | C. Wayne Promecu     | 2/27/23  |
| Peter W. Premau                                       | Gets W- Ormen        | 2/27/23  |
| <u> </u>  |                      |          |
|   |                      |          |
|   |                      |          |
|   | 6121                 | N 22 - 2 |
|   |                      |          |
|   |                      |          |
|   |                      |          |

#### BUILDING UPON A FOUNDATION OF EXPERIENCE AND INTEGRITY

TEL: 906.228.8851 | FAX: 906.228.2220 EMAIL: pcicontractor<sup>ei</sup> premeauconstruction.com 901AV. Baraga Ave., Marquette, MI 49855 ww.premeauconstruction.com



#### VALUE ENGINEERING SUMMARY Premeau Construction, Inc. (PCI)

To help meet the owner's budget, Premeau Construction, Inc. (PCI) has focused on identifying Value Engineering (VE) solutions. The target budget is \$1 million, significantly lower than the \$1.8 million competitive bid results previously gathered. Instead of pricing every item listed in Addendum #6, PCI concentrated on cost-saving measures to bring the budget as low as possible. Our approach ensures that if we meet or go below the owner's budget, we can later add desired features back into the project.

#### Planned Approach

- Review the Base Bid Ensure the owner understands what is included in the bid.
- Modify Scope as Needed Adjust project scope by adding or removing items based on the owner's preferences.
- Update Plans & Specifications Work with design professionals to match pricing with the revised project plan.
- **Proceed with Remodeling** Deliver a fully updated building designed to be maintenance-free for 40+ years.

#### Additional Cost-Saving Opportunities (\$70K+ Potential Savings)

Although we have already significantly reduced costs, additional savings may be possible:

- Adjust Aluminum Entrance Doors & Hardware Maintain function and quality while saving up to \$40K.
- Re-Roofing Replace only half of the asphalt-shingled roof (\$6K savings).
- Aluminum Soffit Instead of Wood Approximately \$3K savings.
- Bathroom Tile Removal Possible cost reduction (to be determined).
- Use Timely Frames & Doors Instead of Hollow Metal (HM) Also remove the pocket door between the kitchenette and workroom.
- Keep Existing Sidewalks & Entry Slab No bike racks in the parking area near the Father Marquette statue.
- Reassess Landscaping Costs The \$10K landscaping budget may be reduced.
- City-Assisted Soil Erosion & Tree Protection Potential \$3,500 savings.
- Other Cost-Saving Measures To be explored further.

#### **Project Value & Deliverables**

Through this VE approach, the project will:

- Provide a blank canvas for future artistic or donor-supported enhancements.
- Include all-new siding, fascia, and roofing.

- Feature an R-30 roof deck for improved insulation.
- Deliver a fully updated building with select repurposed elements.

#### **Key Cost-Reduction Strategies**

To stay within budget, the following major changes were made:

- **South Entrance Retained** The existing layout remains, with new siding and soffit instead of major structural changes.
- Diamond Kote Siding, Fascia, and Soffit Selected for durability and cost efficiency.
- Window Openings Reusing most existing openings, with only two new ones added to maintain the intended look.
- Drywall Returns at Windows Windows will have new sills but use drywall returns.
- Basement Windows No updates planned.
- Keep Good Condition Windows No changes to six newer vinyl windows.
- Reuse of Existing Doors & Frames Five existing doors and frames will be kept.
- Ceiling Modifications Acoustical ceilings used in Roof 104/105 and storage areas instead of drywall.
- Fireplace Removed Excluded from the project scope.
- No Full-Time On-Site Superintendent Eliminated to reduce costs, as our office is less than two miles away.
- Final Cleanup by Owner Reducing labor expenses.
- Concrete & Sidewalk Adjustments Standard city specifications followed; no additional gravel or trail
  mix included.
- HVAC Savings Plan Used 4% window ventilation, reusing the existing boiler and other systems. A \$61,820 upgrade would provide an all-new HVAC system if desired.
- Lighting Substitutions Chose alternative fixtures that maintain quality at lower costs.
- Planting Substitutions Adjustments made to reduce costs.
- Parking Lot Striping To be completed by the owner.
- Utility & Risk Costs Shifted to Owner The owner will cover builders' risk, electrical, water, and gas usage.
- Lawn Care Responsibility Transfers to Owner Maintenance begins immediately after planting.
- Other Adjustments Additional savings opportunities may be identified.

#### **Competitive Pricing & Expertise**

PCI obtained multiple competitive bids for nearly all aspects of the project. With **55 years of experience** and trusted subcontractors, we have developed a cost-effective plan that closely aligns with the original design intent while staying within budget.

We appreciate the opportunity to collaborate and look forward to making this project a reality.

Pete Premeau

Sincerely

Estimator, Project Manager

Premeau Construction, Inc.

| 22 140 0                   | 6,279.00  | 2,350.00  | 0.00                                | 3,000.00   | N/A<br>40,000.00         | 4,500.00                         | 10,000.00   |
|----------------------------|---|---|-------------------------------------|--|--------------------------|----------------------------------|---|
| opposite on the conditions | 01 00 00 Building Permit, Plan Check, State Surcharge<br>Plan Review Fee Up To 200,000<br>Permit Cost<br>MEP have their own permit costs in their respective line items | O1 00 00 Constructrion Aids Porta John Hand Wash Station BECTrical Usage By Onwer  Water Usage By Owner G Gase Usage By Owner | 95 01 00 00 Final Cleaning By Owner | 01.00.00 Mobilization 01.00.00 Eroslon Control Project | 01 21 00 Allowences HVAC | Communications  Exterior Columns | SWPGLCC Work  This item may be able to be deducted from landscaping below TBD  Appliences  Our Labor is in furnishing below |

| New Water Line To Building  |        |    |     |            |
|---|--------|----|-----|------------|
| e, MI   |        | s  | ·   | 36,000.00  |
| Acoustic Well Banale  |        |    |     |            |
| Occordic Pages  |        |    | Q   | 4 500 00   |
| Labor & Tools Etc Added Below   |        | \$ | •   |            |
| 02 00 00 Selective Demolition   |        |    |     |            |
| Interior Demolition   |        |    | 26  | 26,550.00  |
|   |        |    |     |            |
| 03 00 00 Concrete   |        | 4  |     |            |
| This item is concrete at upper level near building no spur work included  |        | n  |     | 33,615.00  |
| No Gravel Under Sidewalks Included  |        |    |     |            |
| Curb  |        |    |     |            |
| Sidewalk  |        |    |     |            |
| Misc Concrete & Bike Racks  |        |    |     |            |
|   |        |    |     |            |
| 04 00 00 Masonry  |        | *  | 11  | 11,000,00  |
| Tuck Point & Repair Existing Block  |        | >  |     | 1,000.00   |
| Frost Footing At Door 1048  |        |    |     |            |
| 50 o  |        |    |     |            |
| 1   |        |    |     |            |
| US UD UV Metals Detleted  | 0.00   | Ş  |     | 0.00       |
|   |        |    |     |            |
| 06 00 00 Woods & Plastics   | 0.00   | v  | 06  | 20 040 00  |
| Interior Rough Framing  | A COLO | S  | 200 | 0,0+0,00   |
|   |        |    |     |            |
| 07 00 00 Thermal & Moisture Protection                                    | 0.00   | io | 12  | 125 577 15 |
|   |        |    |     | 20,000     |
| We are not following A301 Detials 1 & 2. Existing configuration to remain |        |    |     |            |
| Diamond Kate Sidio  |        |    |     |            |

Deleted 2" Foam on Exterior

Diamond Kote Siding Diamond Kote Soffit

Sound Insulation Interior

EPDM Thermset Single Ply Roofing Carlisle ( As Per Attached Quote)

Asphalt Shingles Remove & Replace Both Sides

Roof Nailer

Rain Gutter
Rain Gutter Custom Color This could be deleted and save \$992

| 113,684.00  | 160,069.58  |  | 19,238.00  | 1,323.00                                | 81,400.00   |
|---|---|--|--|---|---|
|   |   |  |  | 0:00                                    | 40,000.00 -40,000.00 10%  |
|   |   |  |  |   | -1.00   |
| Doors & Hardware as Per Attached Quote We are re-using 5 existing Doors & Frames (Assuming we can) Allen Supply (See attached revised door and hardware schedule) Jeff's Glass Aluminum Door System Potential additional \$40 K savings to be explored Window Outfitter Marvin Windows See Attached Quote | Finishes Cabinets, Countertops, Window Sills, Shelving, As Per Attached North Oak Proposal No Wood Base All Vinyl Base Gypsum Board | New Flooring Costs (As Per Attached) Specified Tile Installed Per Spec Carpet Tile LVP Base moisture Testing - if waived this could save \$965 Sales Tax Floor Prep Acoustic Tile Ceilings (As per Attached Quote No New Drywall Ceilings) New Base Bid Ceiling Tile Quote Patch existing acoustical ceiling in room 101 Change ACT Tile To Symphony M Acoustic Wall Panels Installation Painting & Staining Poduce Lines Mach | Prep Concrete Floors To Remain 09 00 00 Specialties Toilet , Bath, And Laundry Accessories | 12 00 00 Furnishings Instal Applicances | 15 00 00 Mechanical Outside of Allowence Deduct Allowence Above |

| 1.00 29,969.00 10% 2,9969.05 10% 2,9969.05 29,969.05 10% 2,9969.05 29,969.05 10% 2,9969.05 29,969.05 10% 2,9969.05 29,969.05 10% 2,9969.05 29,969.05 10% 2,9969.05 29,969.05 10% 2,9969.05 29,969.05 29,969.05 10% 2,9969.05 29,96   | Breakdown 1   100   29,969.00   10%   2,996.90   2,99   | Base Bid Heating (See Attached B&K Quote)  | 1.00     | 52,187.00  | 52,187.00  | 10% | 5.218.70 \$                               | 52 187 00   |            |
|--|--|--|----------|------------|------------|-----|---|-------------|------------|
| 1.00 39,244.00 10% 3,924.40 \$ 39,244.00     | 1.00 39,244.00 10% 3,924.40 5  1.00 141,865.00 10% 14,186.50 5  1.00 141,865.00 10% 14,186.50 5  1.00 6,623.00 6,00.00 10% 60.00 5  1.00 600.00 10% 60.00 5  1.00 600.00 10% 60.00 5  1.00 600.00 10% 60.00 5  1.00 600.00 10% 60.00 5   |  | 1.00     | 29,969.00  | 29,969.00  | 10% | 2,996.90 \$                               | 29,969.00   |            |
| 1.00 141,865.00 10% 141,865.00 10% 141,865.00 141,865.0   | 1.00 141,865.00 10% 14,1865.0 10% 14,1865.0 5 1  1.00 6,623.00 10% 662.3 5 1  1.00 6,623.00 10% 60.00 \$  1.00 6,623.00 10% 60.00 \$  1.00 600.00 10 |  | 1.00     | 39,244,00  | 39,244.00  | 10% | 3,924.40 \$                               | 39,244.00   |            |
| 1.00 141,865.00 10% 14,186.50 \$ 141,865.00  -1.00 6,623.00 6,023.00 10% -62.30 \$ (6,623.00)  1.00 6,00.00 600.00 10% 6,00.30 \$ (6,00.00)  1.00 600.00 10% 60.00 \$ (6,00.00)  1.00 600.00 10% 60  | 1.00 141,865.00 10% 14,186.50 5 1 1.00 141,865.00 10% 14,186.50 5 1 1.00 6,023.00 6,023.00 10% -662.30 5 1.00 6,000.00 10% 0,000 5 1.00 6,000.00 10% 0,000 5 1.00 6,000.00 10% 0,000 5 1.00 6,000.00 10% 0,000 5 1.00 6,000.00 10% 0,000 5 1.00 6,000.00 10% 0,000 5 1.00 6,000.00 10% 0,000 5 1.00 6,000.00 10% 0,000 10% 0,000 5 1.00 6,000.00 10% 0,000 10% 0,000 5 1.00 6,000.00 10% 0,000 5 1.00 6,000.00 10% 0,000 10% 0,000 5   | Using directional controls could save 530K   | 5        |            |            |     |   |             |            |
| 1.00 141,865.00 10% 1   | 1.00 141,865.00 10% 14,186.50 5 1  1.00 141,865.00 10% 14,186.50 5 1  1.00 6,623.00 6,623.00 10% 660.30 5  1.00 600.00 10% 600.00 5  1.00 600.00 10% 600.00 5  1.00 600.00 10% 600.00 5  1.00 600.00 10% 600.00 5  1.00 600.00 10% 600.00 5  1.00 600.00 10% 600.00 5  1.00 600.00 10% 600.00 5  1.00 600.00 10% 600.00 5  | אין היי היי היי היי היי היי היי היי היי ה  |          |            |            |     | 10 CO |             | 135,842,00 |
| 1.00 6,623.00 10% -6,623.00 10% (6,623.00) 1.00 600.00 10% (6,623.00) 1.00 600.00 10% (6,623.00) 1.00 600.00 10% (6,623.00) 1.00 600.00 10% (6,623.00) 1.00 600.00 10% (6,623.00) 1.00 600.00 10% (6,623.00) 1.00 600.00 5 600.00 1.00 600.00 5 600.00 1.00 600.00 10% (6,623.00) 1.00 600.00 10% (6,623.00) 1.00 600.00 10% (6,623.00) 1.00 600.00 10% (6,623.00) 1.00 600.00 10% (6,623.00) 1.00 600.00 10% (6,623.00) 1.00 600.00 10% (6,623.00) 1.00 600.00 5 600.00 1.00 600.00 10% (6,623.00) 1.00 600.00 10% (6,623.   | 1.00 6,623.00 10% -662.30 5 1.00 600.00 10%  | New Electrical Price   | 1.00     | 141.865.00 | 141.865.00 | 10% | 14 185 50 C                               | 141 005 00  |            |
| r sure needed? This adds 100K and doesn't make sense)  r PCI  Avea Only  | r sure needed? This adds 100K and doesn't make sense)  r PCI  V PCI  Avea Only   | Deduct For Using Different Light Fixtures Than Specified   | -1.00    | 6.673.00   | 6 623.00   | 106 | בי מב בשם                                 | 141,663.00  |            |
| r sure needed? This adds 100K and doesn't make sense)  r PCI  Area Only  Company 1076 60.00 \$ | r sure needed? This adds 100K and doesn't make sense)  r PCI  Area Only  0.000 \$ 5  | Spinkler System  | 00.      | 00000      | 00.000     | 201 | -007.30                                   | (00.529,00) |            |
| r sure needed? This adds 100K and doesn't make sense) r PCI Area Only  | r sure needed? This adds 100K and doesn't make sense) r PCI  | No Conduit Across Asphalt  |          | 999.99     | 20,000     | 207 | 90.00                                     | 900:009     |            |
| r sure needed? This adds 100K and doesn't make sense)  PCI Area Only   | r sure needed? This adds 100K and doesn't make sense)  r PCI  Area Only  | Flag Pole Removed  |          |            |            |     |   |             |            |
| r sure needed? This adds 100K and doesn't make sense)  r PCI  Nrea Only  | r sure needed? This adds 100K and doesn't make sense) r PCI  | lumbing.   |          |            |            |     |   |             |            |
| 7 PCI 0.000 \$   | y PCI 0.00 Area Only   | Excel Fire Protection ( is this for sure needed? This adds 100K and doesn't make sense) REK Plumbing | <u> </u> |            |            |     |   |             | 111,2/4,00 |
| Vrea Only  | Vrea Only  | Concrete Cutting & Patching by PCI   |          |            |            |     |   |             |            |
| Vrea Only  | 0.00   |  |          |            |            |     |   |             |            |
| vrea Only  | Vrea Only  | 12 00 00 Exterior Improvements   |          |            | 00:00      | !   | v   |             | 22 670 00  |
| Level Site   | Level Site   | Site Demolition For Upper Level Area Only<br>Layout  |          |            |            |     |   |             | 77,670,00  |
|  |  | Level Site   |          |            |            |     |   |             |            |

|     | 00.00                    | (3),(30,00                           |
|-----|--------------------------|--------------------------------------|
| 100 | 32 13 13 Concrete Paving | This Line Item is The Spur Area Only |

0.00

Mobilization, Traffic Conrol, Remove 20-' Curb For ADA Ramp, Staking SESC Measures Per Plans, Earthwork Grading, Sidewalk & Curb Prep

Asphalt Stripping By Owner

32 12 16 Asphalt Paving

Topsoil along Spur area

Compaction & Concrete Testing By Owner Prairy seeding not in this line Itme

Watering by owner, now irrigation system in this area

Concrete

Concrete Curb & ADA approach

This price does not include gravel or decrative Tall Mix Grass up to edge of sidewalk Normal city sidewalk specifications

| S. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1 |      | 2 | 0.00      |
|--|------|---|-----------|
| the state of the                         |      |   |           |
| 59 92 UU Turi Grasses                    | 0.00 | 4 | 57 100 00 |
|  |      |   | 20,202,00 |

Irrigation System Allowence (As Per Attached Quote)

Tops Soil For Upper Area Only This line item also includes parairy grass for the spur trail

| 20 00 00 00 00 00 00 00 00 00 00 00 00 0  |      |    |   |
|---|------|----|---|
| 59 93 UV Prants   | 0.00 |    | 000                                     |
| All Plants Included in Turf Grasses Break Down Can Be Provided Later            |      |    | an'n                                    |
| 39 97 00 Trailhead Kiosk  |      |    |   |
| Sign Specifications & Attached Ourse  | 0.00 | 2  | 10,995.00                               |
| Up Fabricating Steel Bracket  |      |    |   |
| Thickend Edge Conting for Sign Not Frost Depth                                  |      |    |   |
| Install Bracket   |      |    |   |
| Site Utilities  |      |    |   |
| Included in allowence above   |      |    | 0.00                                    |
|   |      |    |   |
|   |      |    | 1                                       |
| Contractor overhead & Profit  |      |    |   |
|   |      |    | \$ 130,155.02                           |
| Page  |      |    | 7,430,570,53                            |
| 53 of   |      |    |   |
|   | 000  | J  | 000000000000000000000000000000000000000 |
|   |      |    | 06,780.30                               |
| ***************************************   |      |    |   |
|   | 0.00 | \$ | -960.00                                 |
|   |      |    |   |
| Drinking Fountains  | 0.00 | \$ | 7,800.00                                |
|   |      |    |   |
| Marvin Essentials Using Existing Openings Afready Reflected In Above Base Quote | 0.00 | \$ | 00:0                                    |
|   |      |    |   |
| LP Smart Siding in Place of Hardie Already Reffected in Above Base Quote        | 0.00 |    | 0.00                                    |
|   |      |    |   |
| No Additional Continuous Insulation Aiready Reflected In Base Quote Above       | 0.00 | 5  | 0.00                                    |
|   |      |    |   |
| No brick Staining Aiready Included in Base Bid Above                            | 0.00 | \$ | 0.00                                    |
| No New Opening or Window and Opening at Common Work Space                       | 000  |    | 8                                       |
|   |      |    | 0.00                                    |

# Borger & King, Inc.



1912 Ludington Street

Escanaba, Michigan 49829

Talephone: 906-786-1794

Fax 906-786-1790

## **QUOTE**

Date: 3/13/2025

To: Premeau Construction

JOB: Marquette Cultural Center

From: Tom King

REVISED VOLUNTARY ALTERNATE BID SUBJECT TO ENGINEER & CODE APPROVAL,

AND OWNER APPROVAL.

#### Work to Include

|                | Includes:   |
|----------------|---|
| Base Bid Plum  | bing: \$50,980.00   |
|                | Grant items restrooms for gallery \$20,000.00. Drinking Fountain gallery \$5,000.00. These dollars amounts are included in base bid number. |
| Base Bid Heati | ng: \$52,187.00   |
|                | Engineering fees, General Conditions, Permits, Test and Balance, (DDC Controls  |
|                | \$27,300.00 possible savings deduct here)   |
|                | (BREAKDOWN 1 & 2 ADD TO BASE BIDS)  |
| Breakdown 1:   | \$29,969.00   |
|                | Keep hydronic system as is. Make entry a separate zone by using a baseboard   |
|                | mounted self-contained control valve. Relocate baseboard as needed to   |
|                | accomadate new wall layout. Install new baseboard as needed for new wall layouts.   |
|                | System boiler and piping reused. No pipe insulation included.   |
| Breakdown 2:   | \$39,244.00   |
|                | Install 2 small ERV systems for exhaust for bathrooms and janitors closet. Reuse  |
|                | existing fan coil air conditioning systems. Relocate existing registers as needed to  |
|                | accomodate new wall layouts. Existing thermostats reused.   |
|                |   |
|                |   |
|                |   |
|                |   |

Kitchen Kitchen

Page 1 of 2

#### Optional:\*\*\* \$20,704.00

Install new boiler and hot water maker. Also install 2 new system pumps for existing heating zones. No new pipe insulation included.

\*\*\*This is an alternate bid to reuse existing systems currently serving the building. Heating option does not have to be done to meet code. Both Breakdown 1 and 2 are necessary along with base bid amount to meet code. The 40,000 allowance does not cover the base bid items needed, so not sure how you want to present that to owner\*\*\*

TOTAL WITH OUT OPTION: \$172,380.00 TOTAL WITH OPTION: \$193,084.00 Berger & King, Inc.



1912 Ludington Street

Escanaba, Michigan 49829

Telephone: 906-786-1794

Fax 906-786-1790

## BERGER & KING PROPOSAL FOR MARQUETTE TRIBAL CULTURAL CENTER

ACKNOWLEDGES ADDENDUM(S): 1,2,3,4, AND 5

As per contract documents we used the \$80,000.00 Allowance for the Mechanical without any overhead/profit. We have included the mark up and profit in our additional Mechanical number. However, we did a complete cost analysis and believe that the Mechanical costs would be a Total of \$217,600.00 including the 80,000.00 Allowance for a difference of \$137,600.00 Additional. If awarded the Contract, we could also deduct as a voluntary alternate the boiler and controls to be closer to Budget.

#### **INCLUDES:**

- 1.) PROVIDE AND INSTALL (3) TRANE FURNACES WITH AIR CONDITIONING COILS, CONDENSERS, AND ASSOCIATED LINESETS.
- 2.) FRESH AIR REQUIREMENTS BY CODE
- 3.) PROVIDE AND INSTALL LOCHINVAR KNIGHT 150,000 BTU BOILER WITH EXPANSION TANK AND BOILER SPECIALTIES. INSTALLATION OF NEW WATER MAKER.
- 4.) PROVIDE AND INSTALL ROUGHLY LINEAR 125' OF HIGH CAPACITY ZEHNDER/RITTLING BASEBOARD
- 5.) PROVIDE AND INSTALL (3) KOHLER TOILETS AND LAVATORY SINKS/FAUCETS
- 6.) PROVIDE AND INSTALL (2) FLOOR DRAINS
- 7.) PROVIDE AND INSTALL (1) NEW KITCHEN SINK WITH FAUCET
- 8.) PROVIDE AND INSTALL NEW MOP SINK AND SERVICE SINK
- 9.) PROVIDE AND INSTALL (1) HOSE BIB
- 10.) PROVIDE AND INSTALL (22) CEILING DIFFUSERS
- 11.) ALL DUCTWORK AND PIPING TO COMPLETE INSTALLATION
- 12.) ENGINEERING FEES & PLAN REVIEW
- 13.) MARQUETTE COUNTY PERMITS
- 14.) PLUMBING PIPING AND DUCTWORK INSULATION
- 15.) DDC CONTROL CONTRACTOR (ENTILIWEB SYSTEM)
- 16.) TEST AND BALANCE INCLUDED

BID TOTAL: \$264,600.00

PLUMBING: \$47,000.00

MECHANICAL ALLOWANCE: \$80,000.00

MECHAINAL ADDITONAL: \$137,600.00

**GRANT ITEMS** 

ADA BATHROOMS IN GALLERY: \$5,000.00

**DRINKING STATION IN GALLERY: \$ 20,000.00** 

**NOTE:** WE WILL ONLY PERFORM THE PROJECT IF PLUMBING AND MECHANICAL SCOPES ARE BOTH AWARDED TO BERGER & KING, INC. BREAK OUT IS FOR BUDGETARY PURPOSES ONLY.

#### **EXCLUDES:**

- 1.) SHIFT PREMIUM HOURS (NIGHTS, HOLIDAYS, WEEKENDS, ETC.)
- 2.) ANY AND ALL GENERAL CONSTRUCTION. BACKING, CONCRETE CUT AND PATCH, ROOF PATCH, FRAMING, ETC.
- 3.) BID BONDS/SECURITIES
- 4.) ANY PIPING OUTSIDE MORE THAN 5' OF THE BUILDING
- 5.) WATER/GAS METER (PURCHASED BY OWNER AND INSTALLED BY UTILITY)
- 6.) ELECTRICAL/FIRE SUPPRESSION
- 7.) TEMP HEAT

#### TEMS OF WORK (BID TABLE)

501 S Front Street, Marquette, MI 49855

|                 | _       |                  |         |
|-----------------|---------|------------------|---------|
| Name of Bidder: | Fremeau | Construction     | 10.0    |
| - Caraman C     | THATTE  | 0-10-11-11-11-11 | يالالات |

| SPEC SEC. | Pay Item                                     | Qty.           | Unit          | Notes                               | Unit Cost Subtotal | Total Price |
|-----------|--|----------------|---------------|-------------------------------------|--------------------|-------------|
| 01 00 00  | General Conditions                           |                | Li uma Cum    |                                     |                    |             |
| 01 00 00  | Building Permit, Plan Check, State Surcharge |                | Lump Sum      |                                     |                    |             |
| 01 00 00  | SAC & WAC Park Dedication                    | "              | Lump Sum      |                                     |                    |             |
| 01 00 00  | Construction Aids                            |                | Lump Sum      |                                     |                    |             |
| 01 00 00  | Final Cleaning                               |                | Lump Sum      |                                     |                    |             |
| 01 00 00  | Mobilization                                 |                | Lump Sum      |                                     |                    |             |
| 01 00 00  | Erosion Control, Project                     |                | Lump Sum      |                                     |                    |             |
| 01 00 00  | Field Engineering / Surveying                |                | Lump Sum      | <del></del>                         |                    |             |
| 71 00 00  | Liera custuses mis variashing                |                | Lump Sum      |                                     |                    |             |
| 12100     | Allowanaces                                  | 11 11 11 11 11 |               |                                     |                    |             |
|           | Ceramic Tiles                                | 1              | Lump Sum      | Material and delivery only          | \$ 6,000.00        |             |
|           |  |                |               | This amount includes labor          | 0,000.00           |             |
|           |  |                | 1             | and materials to complete           |                    |             |
|           | LVP Flooring                                 | \$8 pst        | 1,695 sq. ft. | the work                            | \$ 13,560.00       |             |
|           |  |                |               | This amount includes labor          |                    |             |
|           | Carnet Finning                               | 005 -          | 62 40         | and materials to complete           |                    |             |
|           | Carpet Flooring                              | \$65 psy       | 53 sq. yards. | the work This amount includes labor | \$ 4,095.00        |             |
|           |  |                |               | and materials to complete           |                    | ľ           |
|           | HVAC   | 1              | Lump Sum      | the work                            | \$ 80,000.00       |             |
|           |  |                | -             | This amount includes labor          |                    |             |
|           |  |                |               | and materials to complete           |                    |             |
|           | Communications                               | 1              | Lump Sum      | the work                            | \$ 4,500.00        |             |
|           |  |                |               | This amount includes labor          |                    |             |
|           | Exterior Columns                             |                | Lucia Cum     | and materials to complete           |                    |             |
|           | Extend Colonins                              |                | Lump Sum      | the work This amount includes labor | \$ 10,000.00       |             |
|           | SWP GLCC Work                                | 1              | Lump Sum      | ONLY                                | \$ 10,000.00       |             |
|           | Appliances                                   | 1              | Lump Sum      | Material and delivery only          | \$ 900.00          |             |
|           |  |                |               | This amount includes labor          |                    |             |
| - 1       |  | İ              |               | and materials to complete           |                    |             |
|           | New water line to building                   | 1              | Lump Sum      | the work                            | \$ 36,000.00       |             |
|           | Acoustic Wall Panels                         | 1              | Lump Sum      | Material and delivery only          | \$ 4,500.00        |             |
|           | Decorative Light Fixtures                    | 1              | Lump Sum      | Material and delivery only          | \$ 7,200.00        |             |
| 2 00 00   | Selective Demolition                         |                | Lucia C       |                                     | - 44               |             |
|           | Concrete                                     |                | Lump Sum      |                                     |                    |             |
|           |  |                | Lump Sum      |                                     |                    |             |
|           | Masonry                                      |                | Lump Sum      |                                     |                    |             |
|           | Metals                                       |                | Lump Sum      |                                     |                    |             |
|           | Wood Plastics and Composits                  |                | Lump Sum      | <u> </u>                            |                    |             |
|           | Thermal and Moisture Protection              |                | Lump Sum      |                                     |                    |             |
|           | Openings                                     |                | Lump Sum      |                                     |                    |             |
|           | Specialties                                  |                | Lump Sum      |                                     |                    |             |
|           | Furnishings                                  |                | Lump Sum      |                                     |                    |             |
|           | Mechanical (outside of allowance)            |                | Lump Sum      |                                     | \$137,600.00       |             |
|           | Electrical                                   |                | Lump Sum      |                                     |                    |             |
|           | Plumbing                                     | 1              | Lump Sum      |                                     | \$47,000.00        |             |
|           | Exterior improvements                        |                |               |                                     |                    |             |
|           | Asphalt Paving                               | 1              | Lump Sum      |                                     |                    |             |
| 13 13     | Concrete Paving                              | 1              | Lump Sum      |                                     |                    |             |
| 1400      | Unit Paving                                  | 1              | Lump Sum      |                                     |                    |             |
| 92 00 1   | Turf Grasses                                 | 1              | Lump Sum      |                                     |                    |             |

| 12 93 00   | Plants                                 |   | L Lump Sum           |                   |          |     |   |  |
|------------|--|---|----------------------|-------------------|----------|-----|---|--|
| 32 97 00   | Trailhead Information Kiosk            |   | Lump Sum             |                   |          |     |   |  |
| 33 00 00   | Site Utilities                         |   | Lump Sum             |                   |          |     |   |  |
|            | SUBTOTAL                               |   |                      | <br>              |          |     | _ |  |
|            | Contractor Costs (Overhead and Profit) |   |                      |                   |          |     |   |  |
|            |  |   |                      |                   |          |     |   |  |
|            |  |   | <u></u>              | <br><del></del> - |          |     |   |  |
| Alternates |  | 1 | Lump Sum             |                   |          |     |   |  |
| Alternates | HMA for trail spur                     |   | Lump Sum<br>Lump Sum |                   |          |     |   |  |
|            |  | 1 |                      |                   | \$20,000 | 000 |   |  |



6040 US HWY 41 S Marquette, MJ. 49855 Ph# (906) 485-2067 Cell# (906) 360-7895 Fax# (906) 485-2095

Email- kuklaelectric@gmail.com

Marquette Cultural Center 501 S Front St.
Marquette, MI 49855

For FILE Suppression

March 10, 2025

To Whom It May Concern,

The following is our bid to complete the work stated in the plans for the Marquette Cultural Center dated 2/26/2025.

We have been provided with bulletins 1-6.

All labor, material, and permit fees are included in this bid.

The following items are included based on information provided to us by LOCUS Architecture in the Schematic Design Narrative:

#### Demolition

- All electrical devices and circuits that are scheduled to be demolished will be removed from the walls, partitions, and ceilings.
- Temporary power and lighting will be installed for the project's duration until the permanent power and lighting sources are installed and available.

#### • The Electrical Service

- The existing 200-amp electrical service will be eliminated.
- A new 400-amp single-phase electrical service will be installed and consist of (2) 200-amp electrical panels with a 400-amp fused disconnect on the exterior of the building.

#### Office Spaces

- Office spaces will receive (3) outlets and (2) data drops per office.
- Office lighting fixtures and lighting controls will be as they were delineated in the narrative and depicted in the blueprints dated 2/26/2025.

#### Conference Room

- o (5) outlets and (2) data drops will be installed in the perimeter walls.
- Lighting fixtures and lighting controls will be as they were delineated in the narrative and depicted in the blueprints dated 2/26/2025.

#### Public Spaces

- A total of (15) convenience outlets will be installed in public spaces including (2) for the wireless access points.
- Lighting fixtures and lighting controls will be as they were delineated in the narrative and depicted in the blueprints dated 2/26/2025.
- (5) Data drops will be installed in the public spaces, including (2) for the wireless access points.

#### Storage Closet

- o (1) outlet will be installed in the storage closet.
- Lighting fixtures and lighting controls will be as they were delineated in the narrative and depicted in the blueprints dated 2/26/2025.

#### Kitchenette

- (3) electrical circuits and (4) outlets will be installed in the kitchenette.
- Lighting fixtures and lighting controls will be as they were delineated in the narrative and depicted in the blueprints dated 2/26/2025.
- Common Workspace

- o (3) electrical circuits and (4) outlets will be installed in the common workspace.
- Lighting fixtures and lighting controls will be as they were delineated in the narrative and depicted in the blueprints dated 2/26/2025.
- (2) Data drops will be installed in the common workspace.

#### Janitors Closet

- o (1) GFCI outlet will be installed in the janitor's closet.
- o (3) electrical circuits and (4) outlets will be installed in the kitchenette.
- Lighting fixtures and lighting controls will be as they were delineated in the narrative and depicted in the blueprints dated 2/26/2025.

#### Mechanical/Electrical Room

- (2) quad outlets and (1) duplex outlet will be installed.
- Lighting fixtures and lighting controls will be as they were delineated in the narrative and depicted in the blueprints dated 2/26/2025.

#### Building Exterior

- o (4) GFCI weatherproof outlets will be installed at each entrance.
- (8) Recessed LED can lights will be installed in the soffit of the gallery entrances.
- Power and conduits will be installed for handicapped door openers (supplied by others).
- (4) Full cutoff wall pack light fixtures will be installed on the South, East, and north-facing walls.
- o Conduit and lighting circuits will be installed for the in-ground landscape lighting.
- Provide and install an underground 1" conduit for future landscape lighting.
- o Time clocks and photocell sensors will control exterior lighting circuits.

#### Communications

- All data drops will consist of a 4" square box with a 1" conduit, a single gang mud ring, and
   (2) cat6 cables.
- o (1) 2" conduit will be installed from within the electrical room to the exterior wall of the electrical room for fiber optic cable (cable installed by others).
- Punch down and termination pricing is available upon request.

#### Access Control

- Providing and installing access control to (4) doors is included.
- Programming is included and is to be done by Johnson Controls.

#### HVAC

HVAC power and disconnects will be supplied and installed as delineated in the narrative.

#### Fire Alarm

Rough-in, trim-out, and fire alarm system programming are included.

Total Bid: \$141,865.00



6040 US HWY 41 S Marquette, Mi. 49855 Ph# (906) 485-2067 Cell# (906) 360-7895 Fax# (906) 485-2095 Email- <u>kuklaelectric@gmail.com</u>

March 10, 2025

Marquette Cultural Center 501 S Front St Marquette, MI 49855

To whom it may concern,

The following is our lighting alternate suggestions for value engineering the project.

- T3 Fixture: Replace the Juno LED Flat Back Cylinder T283L Trac Head with the Essentia Series Track S-CT F8 B 27L 30K WH.
- L Fixture: Replace the WAC LED-T-RCH3-WT InvisiLED with the Lithonia CSS L96 AL04 MVOLT SWW3 80CRI.

The substitution of these two light fixtures would reduce the project cost by the amount seen below.

Total Lighting Cost Deduction: \$6,623.00



#### FEATURES & SPECIFICATIONS

INTENDED USE — Available in several color temperatures, lumen packages and lengths. Ideal for use in commercial, retail, office, warehouse and display applications. Certain airborne contaminants can diminish integrity of acrylic and/or polycarbonate. Click here for acrylic Polycarbonate Compatibility table for suitable uses.

Certain airborne contaminants may adversely affect the functioning of LEDs and other electronic components, depending on various factors such as concentrations of the contaminants, ventilation, and temperature at the end-user location. Click here for a list of substances that may not be suitable for interaction with LEDs and other electronic components.

CONSTRUCTION — Compact-design channel and cover are formed from code compliant, 22 gauge cold-rolled steel,

SENSOR SWITCH JUST ONE TOUCH TECHNOLOGY — Single room control wireless technology available for easy install and commissioning to aid in code compliance. The JOT option enables the fixture with Just One Touch pairing capability. The JOTVTX15 option features a luminaire-embedded occupancy and ambient light sensor allows the luminaire to power off when the space is unoccupied or when enough ambient light is entering the space.

SENSOR SWITCH VISIBLE LIGHT PROGRAMMING TECHNOLOGY — Standalone sensor programming via VLP mobile app and smart device's camera flash from up to 8ft away.

FINISH — High-gloss, baked white enamel (standard).

OPTICS — LEDs provide 80+ color rendering index (CRI) at 3500K, 4000K and 5000K. Diffuse acrylic lens with ultra-sonically welded end caps provides smooth, linear illumination.

ELECTRICAL — Luminaire Surge Protection Level: Designed to withstand up to 2.5kV/0.75kA per ANSI C82.77-5-2015. For applications requiring higher level of protection additional surge protection must be provided.

Driver is standard 0-10V dimming class 2.

Optional internal pluggable wiring harness for reduced labor cost in row mounting applications, (See PLR\_ ordering information on page 5.)

INSTALLATION — Fixture may be surface or suspension mounted with appropriate mounting options (see accessories). Easy to install row aligner bracket included for continuous row mounting.

LISTINGS — CSA certified to US and Canadian safety standards and listed suitable for damp locations, Minimum starting temperature of -40°F (-40°C). Maximum ambient operating temperature of 104°F (40°C) for 4ft models and 95°F (35°C) for 8ft models. See notes for controls temperature restrictions.

DesignLights Consortium\* (DLC) qualified product. Not all versions of this product may be DLC qualified. Please check the DLC Qualified Products List at <a href="https://www.designlights.org/QPL">www.designlights.org/QPL</a> to confirm which versions are qualified.

WARRANTY — 5-year limited warranty. This is the only warranty provided and no other statements in this specification sheet create any warranty of any kind. All other express and implied warranties are disclaimed. Complete warranty terms located at: <a href="https://www.acuitybrands.com/support/warranty/">www.acuitybrands.com/support/warranty/</a> terms-and-conditions

Note: Actual performance may differ at a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25 °C. Specifications subject to change without notice.

| Catalog<br>Number |   |  |
|-------------------|---|--|
| Hotes             |   |  |
| Туре              | • |  |

**LED Strip Light** 

CSS















### **4** Capable Luminaire

This item is an A+ capable luminaire, which has been designed and tested to provide consistent color appearance and out-of-the-box control compatibility with simple commissioning.

- All configurations of this luminaire meet the Acuity Brands' specification for chromatic consistency
- This luminaire is part of an A+ Certified solution for nlight\* or XPoint\* Wireless
  control networks marked by a shaded background\*

To learn more about A+, visit <a href="https://www.acuitybrands.com/aplus">www.acuitybrands.com/aplus</a>.

"See ordering tree for details



| ORDERING INFORMATION Le         | Length  | epending on options selected. Consult with your s                      | Voltage                      | Color temperature                         | L96 ALO4 MVOLT SWW3 |
|---------------------------------|---------|--|------------------------------|---|---------------------|
| CSS Contractor Single Strip LED | L48 48" | 4000LM 4000 Lumens # ALO3 Switchable lumens, 3000LM / 4000LM / 5000LM  | MVOLT 120-277V<br>347 347V # | 35K 3500K \$ 40K 4000K \$ 50K 5000K \$    | 80CRI 80 CRI        |
|                                 | L96 96" | 8000LM 8000 Lumens 4 ALO4 Switchable lumens, 6000LM / 8000LM / 10000LM |                              | SWW3 Switchable white,<br>35K / 40K / 50K |                     |

| Options                                   |   |   |
|---|---|---|
| Emergency                                 | Battery: \$   | VLP Enabled Controls: #   |
| IE7WCP IE10WCPHE Plug-in Wiri PER PLR1LVG |   | VTX15FADC Vertex sensor with Visible Light Programming: On/Off Occupancy with Auto Dimming Photocell (default)  VTX15FANL Vertex sensor with Visible Light Programming: High/Low/(Off) Occupancy Dimming with Auto Dimming Photocell (default)  Individual Controls:   SFR30CSS Factory installed 360°, large motion, high bay sensor, SFR 30 |
|   | Wireless Controls:  Wireless Controls:  Wireless coom control with "Just One Touch" pairing Wireless occupancy sensor with "Just One Touch" pairing | SFR7CSS Factory installed 360°, small motion, low bay sensor, SFR 7 #  Wire Guard (ships separately):  WG Wire Guard #  |

NOTE: # indicates option chosen has ordering restrictions. Please reference ordering restrictions chart.

| Accessories: Order as | separate catalog number.                                       |
|-----------------------|--|
| HC36 M12              | Hanger chain, 36" (1 pair)                                     |
| ZACVH M100            | Adjustable 10' aircraft cable with Y hanger (1 pair)           |
| SQ_                   | Swivel stem hanger (specify length in 2" increments up to 48". |
| rPP20D                | nLight* air dimming/switching module                           |
| SFR30CSS              | Field installed 360", large motion, high bay sensor, SFR 30 #  |
| SFR7CSS               | Field installed 360°, small motion, low bay sensor, SFR 7 #    |
| Y 110                 | Y hanger in multiples of 10 (five pair)                        |
| WGCSS                 | Wire Guard with Mounting hardware (one 4ft)                    |
| MNLK JBOXCVR M12      | Junction box cover and hardware, white                         |

| ‡ Option Value Ordering Restrictions |   |  |  |  |
|--------------------------------------|---|--|--|--|
| Option value                         | Restriction   |  |  |  |
| 35K, 40K, 50K                        | Not available with ALO lumen packages.  |  |  |  |
| 4000LM, 8000LM                       | Not available with SWW3.  |  |  |  |
| Emergency Battery                    | Not available with 347V or PLR  |  |  |  |
| JOT Enabled Controls                 | Not available with ALO3, ALO4, 347V or SWW3. Minimum starting temp of 14°F [-10°C). Maximum operating temp of L48 at 95°F (35°C) & L96 at 86°F (30°C). Controls contained in endcap.        |  |  |  |
| VLP Enabled Sensors                  | Not available with ALO3, ALO4, 347V or SWW3. See page 5 for default programming and coverage pattern information. Sensors contained in endcap.  |  |  |  |
| SFR Sensors                          | Not available with 347V. Can only be mounted at the end of continuous row mount applications. On/off function only. Minimum starting temp of 14°F (-10°C). Sensors mount to end of fixture. |  |  |  |
| Wire Guard                           | Does not cover SFR controls. Not recommended for use with endcap integrated JOT or VLP enabled controls due to potential detection obstruction.   |  |  |  |
| PLR & PLR1LVG                        | Not available with Emergency or Controls  |  |  |  |

# ACCESSORY BATTERY PACKS - SUITABLE FOR FIELD INSTALLATION are \*\*\*Remote mount outside the fixture.\*\*\*

| Battery Part Number | CA Title 20 | Self Diagnostics |
|---------------------|-------------|------------------|
| ILB CP TO A         | No          | No               |
| ILB CP10 HE A       | Yes         | No               |
| LBLP CP 10 HE SD A  | Yes         | Yes              |
| LEMO4 A             | Yes         | No               |
| LEMOS A             | Yes         | No               |

How to Estimate Delivered Lumens in Emergency Mode
Use the formula below to estimate the delivered lumens in emergency mode
Delivered Lumens = 1.25 x P x LPW
P = Output power of emergency divers. P = 10W for IE10WCPHE
EWP = Lumen per watt rating of the luminaire. This information is available on the
ABL luminaire spec sheet.
The LPW rating is also available at Designlight Consortium.



#### **OPERATIONAL DATA**

| Length | Nominal Lumen<br>Package | Color Temperature | Delivered Lumens | Wattage | Lumens/Watt |
|--------|--------------------------|-------------------|------------------|---------|-------------|
|        | 4000 LM                  | 4000K             | 4,298            | 35.3    | 121.8       |
|        |                          | 3500K             | 3,190            | 27.7    | 115.4       |
|        | AE03 (3000 LM)           | 4000K             | 3,247            | 27.7    | 117.4       |
|        |                          | 5000K             | 3,250            | 27.7    | 117.5       |
| L48    |                          | 3500K             | 4,135            | 35.8    | 115.4       |
| 140    | ALO3 (4000 LM)           | 4000K             | 4,206            | 35.8    | 117.3       |
|        |                          | 5000K             | 4,268            | 35.8    | 119         |
|        |                          | 3500K             | 5,058            | 43.9    | 115.1       |
|        | ALG3 (5000 LM)           | 4000K             | 5,150            | 43.9    | 117.2       |
|        | <u></u>                  | 5000K             | 5,274            | 43.9    | 120.1       |
|        | 8000 LM                  | 4000K             | 8,596            | 72      | 119.3       |
|        |                          | 3500K             | 6,380            | 55.3    | 115.4       |
|        | AL04 (6000 LM)           | 4000K             | 6,495            | 55.3    | 117.4       |
|        |                          | 5000K             | 6,501            | 55.3    | 117.5       |
| L96    |                          | 3500K             | 8,271            | 71,7    | 115.4       |
| 170    | ALO4 (8000 LM)           | 4000K             | 8,413            | 71.7    | 117.3       |
|        |                          | 5000K             | 8,535            | 71.7    | 119         |
|        |                          | 3500K             | 10,115           | 87.9    | 115.1       |
|        | ALO4 (10000 LM)          | 4000K             | 10,300           | 87.9    | 117.2       |
|        |                          | 5000X             | 10,549           | 87.9    | 120.1       |

| PROJECTED LUMEN MAINTENANCE |        |        |         |  |
|-----------------------------|--------|--------|---------|--|
| Lumen Maintenance Factor    | 0.91   | 0.81   | 0.75    |  |
| Operating Hours             | 40,000 | 90,000 | 120,000 |  |

Note: Actual performance may vary based on ambient temperature of

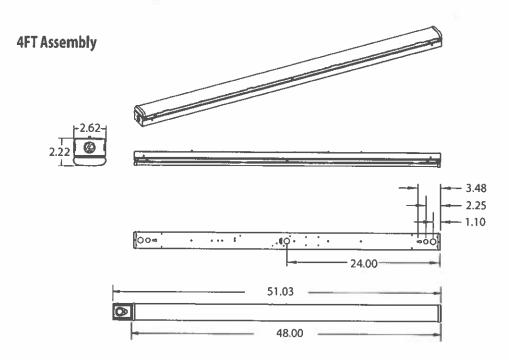
Note: All values are typical and are at 25C. Actual performance may vary and is dependent on operating environment.

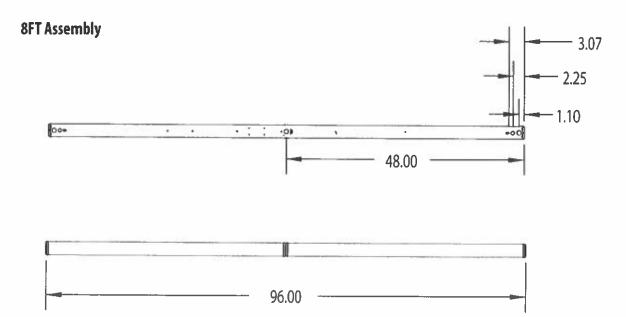
#### **DIMENSIONS**

All dimensions are shown in inches unless otherwise noted.

| Length | Width | Height | Approximate weight | Fixtures per pallet | Pailet<br>Dimensions |
|--------|-------|--------|--------------------|---------------------|----------------------|
| 148    | 2.62  | 2.22   | 5 lbs              | 98                  | 46 x 57              |
| L96    | 2.62  | 2.22   | 10 lbs             | 102                 | 46 x 98,5            |

<sup>\*</sup>Weights will vary slightly with added options.





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#### **PLUG-IN WIRING OPTION**

Wiring

Advanced plug-in system with two-circuit capability. Available on industrial and strip products and a variety of architectural products mounted in continuous rows. PLR22 (2-circuit) and crossover harness switches hot circuit serving next fixture in row. Reduces fixture types on job for afternating circuit applications (see example below.)

Easy one-step installation, saves up to 35% on labor costs. Expanded switching flexibility helps save energy.

Rows can be 50% longer with two-circuit systems. Polarized, lock-together nylon connectors prevent miswiring in the field. #12 THHN conductor, rated 600V, 90°C. White neutral wire included. Grounding accomplished by fixture in-row connectors.

CSA certified systems available with up to 2 circuits. G ground required.

Not for use with dedicated emergency circuits.

Note: Specifications subject to change without notice,



PLR

Advanced 1 or 2-Circuit Plug-In

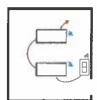
| OHE ENTRE    | GINFORMATION Lead times will v                               | ary depending on options selected. Consult wit   | nyour sales representative. |                     |
|--------------|--|--|-----------------------------|---------------------|
| Series       | Number of hot wires  | Branch circuits  | Dimming                     | Ground              |
| PLR<br>PLR22 | (blank) Not required for PLR22<br>1 Black<br>2 Black and red | Circuits to which driver is connected (blank) Not required for PLR22 A Black wire B Red wire | LV Low-voltage dimming      | G Ground (required) |

#### **Typical Applications**

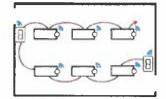
- Multiple-circuit and single-circuit for longer continuous rows
- Multiple-circuit with alternating fixtures on separate circuits and 2-circuit (PLR22)
- · Multiple circuit with night-lights located along row as desired

#### **JOT ENABLED WIRELESS CONTROLS**

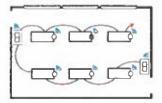
TYPICAL SMALL ROOM APPLICATION (UP TO 250 SQ. FT.)



One Entrywa; LK ASAA JOT 25 JOT Enapsed Fishers



Two Entryways
2. SPOEMPA LOT
4. JOT Enseign Fundament Occupance Sensor



Two Entryways with Daylight Humresting 2x SPODWRA LOT 1x UOT Entitled Exture with Photocell and Occupancy Sensor 5x BOT Enabled Exture with Occupancy Sensor



For use with Sensor Switch WSXA IOT Dimming Wall Switch Sensor





For use with Sensor Switch SPODMRA JOT Dimming Wall Switch



|                       |                | Default Firmware        |                |                    |          |           |
|-----------------------|----------------|-------------------------|----------------|--------------------|----------|-----------|
| Option                | OCC Time Delay | Dim to Off Time Delay   | Photocell Mode | Photocell Setpoint | Low Trim | Kigh Trim |
| VTX1SFADC or JOTVTX15 |                | N/A                     | On/Off &       | ****               | ****     |           |
| YTX1 SFANL            | 10 Min         | Stay At Dim (Never Off) | Auto Dimming   | SOFC               | 10%      | 100%      |
| SFR7CSS or SFR30CSS   |                |                         |                | N/A                |          | -         |



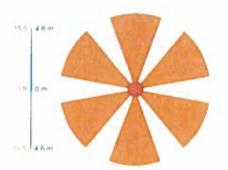
#### **VTX & JOTVTX SENSOR COVERAGE PATTERNS**

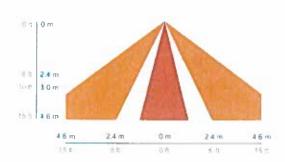
#### 15F LARGE MOTION EXTENDED RANGE 360°

- Optimized full coverage from 8 ft 15 ft (2.4 m 4.5 m) mounting heights
- · Reliable detection of large motion (e.g. pedestrian walking traffic)
- · 1.3 x's mounting height equals approximate detection range

#### **TOP VIEW**

SIDE VIEW



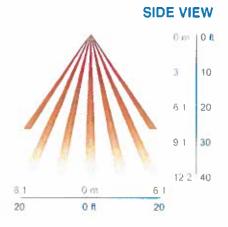


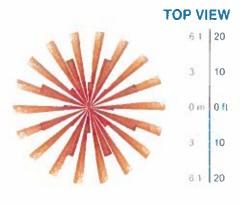
#### **SFR SENSOR COVERAGE PATTERNS**

#### SFR 30 UNIVERSAL 360'

- Provides excellent detection of large motion (e.g. walking) when mounted between 15 to 40 ft (4.57 to 12.19 m)
- 15 to 20 ft (4.57 to 6.10 m) radial coverage overlaps area lit by a typical high bay fixture
- Recommended for fixtures that have a 1:1 spacing to mounting height ratio or less (e.g. fixtures 30' on center or less @ a 30' mounting height).



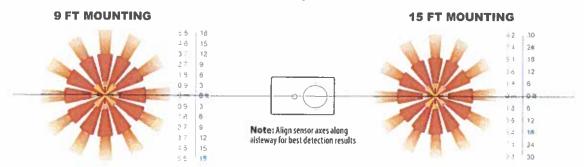




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#### SFR 7 MINI LOW BAY 360°

- Recommended for walking motion detection from mounting heights between 8 ft (2.44 m) and 20 ft (6.10 m)
- · Initial detection of walking motion along sensor axes at distances of 2x the mounting height up to 15 ft (4.57 m) and 1.75x up to 20 ft (6.10 m).
- · Provides 12 ft (3.66 m) radial detection of small motion when mounted at 9 ft (2.74 m)
- · Initial detection will occur earlier when walking across sensor's field of view than when walking directly at sensor



#### **MAXIMUM # OF FIXTURES PER SFR SENSOR**

| Nomendature          | Maximum # of Fixtures<br>per SFR SENSOR |
|----------------------|---|
| CSS L48 4000LM MVOLT | 20                                      |
| CSS L48 ALO3 MVOLT   | 16                                      |
| CSS L96 8000LM MVOLT | 10                                      |
| CSS L96 ALO4 MVOLT   | 8                                       |

#### **PHOTOMETRICS**

Please see www.lithonia.com.

# Essentia® Series Track LED Large Flat Back Cylinder Track Head

**Product Description** 

The Essentia® Series LED Large Flat Back Cylinder Track Heads, available in Soft White 27K, Warm White 30K, and Neutral White 40K are an excellent choice for applications requiring high-output LED performance for commercial indoor applications like retail, restaurant and hospitality. Available in white and black polyester powder-coat finish, these track heads deliver 2750 lumens of beautiful light at 80 CRI and interchangeable beam spreads of 20° or 38°. Compatible with 1-or 2-circuit track from Essentia Series Track, Juno "T" and TU Series track systems. These track heads are durable too, made with die-cast aluminum housing and backed with a 3-year limited warranty and an estimated 50,000 hours of maintenance-free operation; an excellent choice for your next track project.

Applications: High-output LED track ideal for commercial indoor applications like retail, restaurant and hospitality.



Rev. Date: V1 07/30/2021

7-1/4"H x 6"W x 4-1/4"D

#### **Performance Summary**

Initial Delivered Lumens: 2750 lumens

Input Power: 28 watts [250W PAR38 equivalent]

CCT: Soft White [2700K], Warm White [3000K] & Neutral White [4000K]

Limited Warranty1: 3 years

Dimming: Dims to 10% using compatible triac dimmers

Lifetime: Designed to last 50,000 hours

Weight: 2.1 lbs (.95kg)

See http://crosughting.com/warranty.for.warranty.terms

#### Ordering Information

Example S-CT-CYL-B-8L-27K-BK

| S-CT                          | FB              | В               | 27L                       |  |                            |
|-------------------------------|-----------------|-----------------|---------------------------|--|----------------------------|
| Product                       | Shape           | Series          | Lumens*                   |  |                            |
| S-CT<br>Essentia Series Track | FB<br>Flat Back | B<br>Generation | 27L<br>2750 Lumens<br>28W | 27K<br>2700K<br>30K<br>3000K<br>40K<br>4000K | BX<br>Black<br>WH<br>White |

<sup>\*</sup>Actual production yield may vary between 10 and 11% of initial delivered luminos



US: <u>creetighting.com</u> (800) 236-6800 Canada: creetighting-canada.com [800] 473-1234 CREE \$\(\phi\) LIGHTING

#### Essentia® Series LED Large Flat Back Cylinder Track Head

#### **Product Specifications**

#### CONSTRUCTION & MATERIALS

- . Die-cast aluminum housing for driver and optics
- · White or black polyester powder-coat linish
- · Polycarbonate adapter with copper conductor
- Pivot mount allows rotations up to 350° horizontally and 0-90° vertically in both directions for maximum aiming adjustability
- Supplied with 20° clear spot lens and 38° frosted wide lens for easy beam angle changeability
- Compatible with Essentia Series "CT" track systems, and Juno ! Inot affiliated with Cree Lighting! "T" and "TU" Series track systems only

#### **ELECTRICAL SYSTEM**

- Integral On/Off switch
- · Input Power: 28W [250W PAR38 equivalent]
- Input Voltage: 120V, 60Hz
- . Power Factor: >0.9
- Total Harmonic Distortion: >20%
- Operating Temperature Range: -20°C + 35°C (-4°F + 95°F)

#### CONTROL

- . Dimming: Dims to 10% using compatible triac dimmers
- Recommended Dimmers:

| Lutron      | Leviton     | Cooper        |
|-------------|-------------|---------------|
| - SLV-600X  | - 6602-x    | - 9530xxx     |
| - S2-LX     | - 6681-x    |               |
| - GL-600H   | - 6683-x    |               |
| - NFTU-SA   | - 6684-x    | Lightolier    |
| - DVLV-600P | - 700-x     | - MP600X      |
|             | - 705-x     |               |
|             | - 6633      | Ohlittaa      |
|             | - 6674      | Phillips      |
|             | - IP 06-1LZ | - SR150LED120 |

• Recommended Trailing Edge Dimmers

| Karoulmannan Ivan | my cage pilimiers: |                  |
|-------------------|--------------------|------------------|
| Lutron            | Leviton            | Phillips         |
| - NTEL-600-XX     | - IPE04-ILZ        | - sr400rpc120    |
| - SELV-303P       | - VZE06-1LX        | * 51 4001 pc 120 |
| - MAELV-600-XX    | - 6615-POT         |                  |
|                   |                    |                  |

- DVELV-300P-XX
- SEIV-300P-XX

Note: The presence of a dimmer on this chart is not a guarantee or warranty of the compatibility of the fixture in any particular installation. The absence of a dimmer from this chart does not necessarily imply incompatibility

#### **REGULATORY & VOLUNTARY QUALIFICATIONS**

- cETLus Listed
- · Suitable for dry locations
- · Designed for indoor use only
- CA RESIDENTS WARNING: Cancer and Reproductive Harm -

| Oelivered Lumens & Electrical Data* |              |       |  |  |
|-------------------------------------|--------------|-------|--|--|
| Initial Delivered Lumens            | System Walts | 120V  |  |  |
| 2750                                | 28W          | 2.J3A |  |  |

<sup>\*</sup> Data provided at 25°C (77°F), Actual wattage may differ by -/- 10% when operating at 120 -/- 10%

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US: creelighting.com [800] 236-6800 Canada: creelighting-canada.com [800] 473-1234



#### PROPOSAL # 3591

Dated: January 29, 2025

FROM: EXCEL FIRE PROTECTION COMPANY, INC.

1202 Wright St. Suite A Marquette MI 49855

(906) 228-2222 or FAX (906) 228-2248

kvm@xlfire.net

Proposal Submitted to: Estimating

Project: Marquette Cultural Center

Work Location: 501 S Front St. Marquette MI

We hereby propose to furnish all the material and perform all the labor necessary to install a complete N.F.P.A. 13 wet pipe fire suppression system throughout the building. Proposal includes engineering, calcs, material, fabrication, labor, installation, submittals, testing, and permits.

Proposal is dependent on adequate water supply and pressure and our work will begin with flanged opening approximately 1'-0" off finish floor to top of flange. Soffit work, painting, underground, electrical, fire alarm or fire extinguisher is not included. Painting of sprinkler pipe will be done by others. Excluded from proposal is testing of the backflow preventer, plumber to test backflow. Electronic Auto Cad drawings will be provided to Excel Fire Protection Co. if applicable.

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of

#### FIFTY-FOUR THOUSAND TWO HUNDRED AND FOUR DOLLARS AND 00/100THS (\$54,204.00)

Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, or delays beyond our control. The owner is to carry fire, tornado, and other necessary insurance upon above work. Workman's Compensation and Public Liability Insurance on above work are to be taken out by Excel Fire Protection through Gauthier Insurance Agency.

| Terms: Payable net 30 following invoice and subject to 1 ½% Respectfully Submitted by: EXCEL FIRE PROTECTION C                                 | OMPANY, INC.        |
|--|---------------------|
| Per Mcsich, President  | Dated 1.29.25       |
| Note: We may withdraw this proposal if not accepted within 30  ACCEPTANCE OF  The above prices, specifications and conditions are satisfactory | ) days.<br>PROPOSAL |
| to perform the work as specified.  Accepted Authorized Signature   | Dated               |
|  |                     |
| Printed Name & Title   |                     |
|  |                     |



(231) 947-7723 Fax (231) 947-3624 E-mail <a href="mailto:sharley@allensupply.net">sharley@allensupply.net</a>

REV 3/13/25

|           | Delete Openings:   | Date:                  |                        | 01/30/25                  |           |  |
|-----------|--|------------------------|------------------------|---------------------------|-----------|--|
|           | 108,109, 113, 114 & 115  | Job Name:<br>Location: |                        | Marquette Cultural (      |           |  |
|           |  | Addend                 |                        | Marquette<br>A1, A2, A3,  | Α4. Δ5    |  |
|           |  |                        |                        | 711,740,110,              |           |  |
|           | We Are Pieased To Quote The Following Mater  | ial:                   |                        |                           |           |  |
|           | xTax Included.   | X                      | Delivere               |                           |           |  |
|           | Tax Not Included.  | X                      | Furnish                | ed Only.                  |           |  |
|           |  |                        | Furnish                | ed And Insta              | lled.     |  |
| #1)3      | Hollow Metal Doors and Frames: All Frames F  | ace Welde              | <u>d.</u>              | \$                        | 3,170.00  |  |
|           | Doors.   | 4                      | Frames.                |                           | 0,110.00  |  |
|           | 1 Specials.  | X                      | Welded.                |                           |           |  |
|           | Borrowed Lights.   |                        | Knock E                | own.                      |           |  |
| #1)       | Wood Doors: 1 3/4" SC Paint Grade Birch.   | = .                    |                        | S                         | 2 560 00  |  |
| Mark Mark | 6 Singles.   | l x                    | Pre-Mac                | <u>*</u>                  | 2,568.00  |  |
|           | Pairs.   | <u> </u>               | Un-Maci                |                           |           |  |
|           | Bifolds.   |                        | Pre-Finis              |                           |           |  |
|           |  | ļ                      |                        | olied.                    |           |  |
| #2)       | Finish Hardware - Key Cabinet not Included.  |                        |                        | \$                        | 3,500.00  |  |
| #3)       | Bath Accessories.  |                        |                        | \$                        | 14,800.00 |  |
|           | Prices Good For Thirty (30) Days.  | <del></del> -          | ·                      |                           |           |  |
|           | Terms Subject To Credit Approval.  |                        |                        |                           |           |  |
|           | Prices Based On No Retention.  |                        |                        |                           |           |  |
|           | Per Specifications & Plans.  |                        |                        |                           |           |  |
|           |  | Signed.                | Sharley                | y Hower                   |           |  |
|           |  |                        |                        | pany inc.                 |           |  |
| 1000      |  |                        |                        |                           |           |  |
| #1)       | All Glass By Other.  |                        |                        |                           |           |  |
| #2)       | All Hardware for Aluminum Openings by Door S<br>Access Control and Power Door Operators by C | Supplier. Not          | Vot includ<br>Included | ed in Price.<br>In Price. |           |  |
| #3)       | See List Page #2.<br>See List Page #3.   |                        |                        |                           |           |  |
|           | -  |                        |                        |                           |           |  |

# **Hardware Schedule**

ZOF3

Project ID: TC-Marquette Cultural - 2025 Marquette Cultural Trailhead Construction

|              |                                    | g#: 2A                                  |       |   |
|--------------|------------------------------------|---|-------|---|
|              | 1 SGL<br>3'0" x 7'0" x 1 3/4" WDI  | Door: 106<br>D/Nane                     |       |   |
| 2 EA<br>1 EA | Flush Pull<br>Pocket Door Frame    | 220304<br>15-3070PF w/1125 Johnson Howe | US15  | (PP-1) Emtek<br>(OT-1) Allen Supply Inc |
|              | Heading                            | g#: 2B                                  |       |   |
|              | 1 SGL<br>3'0" x 7'0" x 1 3/4" WDI  | Door: 110<br>D/HMF                      |       |   |
| 3 EA         | Hinge, Full Mortise                | BB1279 4-1/2" x 4-1/2"                  | US26D | (HI-1) Hager                            |
| 1 EA         | Classroom Lock                     | ALX70 .P6 .ATH                          | .626  | (LO-5) Schlage                          |
| 1 EA         | Electric Strike                    | 5100-3FP                                | .689  | (ES-1) Von Duprin                       |
| 1 EA         | Surface Closer                     | 4040XP .H .TBSRT                        | .689  | (CL-1) LCN Closers                      |
| 1 EA         | Wall Stop                          | 409                                     | US32D | (ST-1) Rockwood                         |
|              | Heading                            | g#: 4                                   |       |   |
|              | 1 SGL                              | Door: 102                               |       |   |
|              | 1 SGL                              | Door: 103                               |       |   |
|              | 3'0" x 7'0" x 1 3/4" WDE           | O/HMF                                   |       |   |
| 6 EA         | Hinge, Full Mortise                | BB1279 4-1/2" x 4-1/2"                  | US26D | (HI-1) Hager                            |
| 2 EA         | Deadbolt                           | D291 V21                                | 626   | (LO-6) Yale                             |
| 2 EA         | Surface Closer                     | 4040XP .H .TBSRT                        | .689  | (CL-1) LCN Closers                      |
| 2 EA         | Wall Stop                          | 409                                     | US32D | (ST-1) Rockwood                         |
|              | Heading                            | j#: 4.1                                 |       | TURKE WATER                             |
|              | 1 SGL<br>2'6" x 7' 0" x 1 3/4" WDD | Door: 112<br>VHMF                       |       |   |
| 3 EA         | Hinge, Full Mortise                | BB1279 4-1/2° x 4-1/2°                  | US26D | (HI-1) Hager                            |
| 1 EA         | Deadbolt                           | D291 V21                                | 626   | (LO-6) Yale                             |
| 1 EA         | Surface Closer                     | 4040XP .H .TBSRT                        | .689  | (CL-1) LCN Closers                      |
| 1 EA         | Wall Stop                          | 409                                     | US32D | (ST-1) Rockwood                         |
|              | Heading                            | #: 5A                                   |       |   |
|              | 1 SGL<br>3'0" x 7'0" x 1 3/4" WDD  | Door: 101<br>/HMF                       |       |   |
| 3 EA         | Hinge, Futl Mortise                | BB1279 4-1/2" x 4-1/2"                  | US26D | (HI-1) Hager                            |
| 1 EA         | Mortise Lock                       | L9080 .P6 .17A                          | .626  | (LO-7) Schlage                          |
| 1 EA         | Wall Stop                          | 409                                     | US32D | (ST-1) Rockwood                         |

IM Acoustic, Inc.
N19124 Orchard Dr.
Goodman, WI 54125
PH (608) 469-6346
todd.imacoustic@gmail.com

To: Estimating

March 12, 2025

**Project Name:** 

Marquette Cultural Center Post Addenda

Marquette, MI

**Division of Work:** 

095110 Suspended Acoustical Ceilings

Furnish and install the following;

ACT-1

Approx. 1200 Sq Ft

Tile = Calla

Grid = DXT-24 (Narrow 9/16")

Color = White

WD-1

Approx. 200 Sq Ft

Style = Wood Grill

Manufacture = 9Wood (or equal)

Color = Walnut (manufactures standard stain)

**Base Bid** 

Thirty-One Thousand Three Hundred Twenty-Nine Dollars

(\$31,329)

Alternates

Furnish & install gyp. bd grid, rooms 104 & 105, add to base bid = \$4,577

Furnish & install ACT tile rms 104 & 105 add to base bid = \$9,592

Patch room 101, add to base bid \$150

Change ACT to Symphony M, Deduct from base bid = \$1,200

Allowances

N/A

Value Engineering

N/A

Addenda

Notes

No light huts included.

No batt insulation included. No expansion joints included. No vertical drops included.

Sincerely

Todd Kowalkowski

<sup>\*\*\*</sup> Quote good for sixty days \*\*\*

# The Carpet & Drapery Shoppe

6681 US Highway 2, 41, M35 Escanaba, MI 49829 906 786-1177

| Name / Address                |  |
|-------------------------------|--|
| MARQUETTE CULTURAL CENTER BID |  |
|                               |  |
|                               |  |
|                               |  |

## **Work Order**

| Date      | Estimate # |
|-----------|------------|
| 1/29/2025 | 28899      |

|   | P.O. No.               | Terms                 | Insta  | II Date      | Rep | Project            |
|---|------------------------|-----------------------|--------|--------------|-----|--------------------|
|   |                        |                       | 1/29   | /2025        | TAG |                    |
| Description   | n                      | Qty                   |        |              | NOM | Total              |
| SPECIFIED TILE INSTALLED PER                                | SPEC.                  |                       | I EACH |              |     | 10,945.00          |
| SPECIFIED CARPET TILE INSTALI                               | LED PER SPEC.          |                       | 1      | EACH         |     | 6,685.00           |
| SPECIFIED LVP INSTALLED PER S<br>NORMAL FLOOR PREP          | SPEC. INCLUDES         |                       | 1      | EACH         |     | 13,149.00          |
| RB-1. RB-2 BASE INSTALLED PER<br>MOISTURE TESTING PER SPEC. | SPEC.                  |                       | 1      | EACH<br>EACH |     | 1.949.00<br>985.00 |
| ADDENDUMS 1-6 NOTED   |                        |                       |        |              |     |                    |
| SALES TAX ADDED ON MATERIA                                  | LS                     |                       | 1      | EACH         |     | 1,133.58           |
|   |                        |                       |        |              |     |                    |
|   |                        |                       |        |              |     |                    |
|   |                        |                       |        |              |     |                    |
|   |                        |                       |        |              |     |                    |
|   |                        |                       |        |              |     |                    |
| PLEASE READ BEFORE SIGNING:                                 | Buyer understands that | there may be a dye-lo | (color | Cubén        |     |                    |

Subtotal

Total

Signature

**Sales Tax (6.0%)** 

\$34,846.58

\$34,846.58

\$0.00

before work commences.

shade) variation from sample. Seller IS NOT RESPONSIBLE for chips, dents, or conditions

of existing moldings, doors, jambs, or fixtures. Room must be clear of obstacles at time of installation unless previously arranged. Seller is not responsible for Buyer's measurements.

Seller IS NOT RESPONSIBLE for manufacturer or shipper delays. Unforeseen structural

problems upon installation may change the amount due on your invoice. Buyer agrees to pay 50% deposit. Balance due within 10 days from job completion. If payment is not received as

stated above, then, unless otherwise agreed between Seller and Buyer(s) in writing. Buyer(s) agree to pay a 1.8% finance charge on accounts 30 days past due. All special orders canceled will require a 30% restocking charge. Any alternate payment options must be agreed upon



1060 Hwy M28 East Marquette, Michigan 49855 906 228 7441 - Nagelkirkgardens.com

PREMEAU CONSTRUCTION

03/11/2025

ATTN: Pete Premeau

RE: MARQUETTE CULTURAL CENTER LANDSCAPE QUOTE

Tree pretection)

The following quote includes all materials, labor, taxes, and mobilization required to meet landscape specifications as written per sheet L-800; L-110 of project.

LANDSCAPE; All materials; Aluminum Edging, Soil Amendment, Hardwood Mulch, Repurposed Field Stone Pathway, Decorative Gravel, Prairie seeding, Sod, Ground Cover, Plant material, as drawn on sheet L-800

\$56,400

NOTE: APPROX. 9,000 SF SEEDING INCLUDED

NOTE: GROUNDCOVER PRICED AT 30 CELL NOTE: APPROX. 3518 SF SOD INCLUDED

NOTE: SITE WORK/DEMOLITION NOT INCLUDED

NOTE: TOPSOIL NOT INCLUDED/INSTALLED BY OTHERS - FINAL PREP INCLUDED

NOTE: TREE PROTECTION NOT INCLUDED

NOTE: QUART VARIETIES MAY REQUIRE SUBSTITUTION PER AVAILABILITY

NOTE: GROUNDCOVER VARIETIES MAY REQUIRE SUBSTITUTION PER AVAILABILITY

**OPTION: SUBSTITUTE GALLON PLANTS WITH QUART** 

\$49,750

IRRIGATION;: Design and all materials installed;

\$2,850

NOTE: 1" PVB SUPPLIED BUT INSTALLED BY OTHERS

NOTE: SLEEVES NOT INCLUDED

NOTE: IRRIGATION ONLY DESIGNED FOR PLANTED/SOD AREAS; SEEDED LOCATIONS NOT INCLUDED

PREPARED BY JORDAN NAGELKIRK

#### **Pete Premeau**

From:

Jordan Nagelkirk < jordan@nagelkirkgardens.com>

Sent:

Tuesday, March 11, 2025 1:07 PM

To:

ppremeau@premeauconstruction.com

Subject:

Marquette Cultural Center - Landscape Bid

**Attachments:** 

Marquette Cultural Center - Landscape Bid - PREMEAU CONSTRUCTION - 3-11-25.pdf

Pete,

See attachment for landscape/irrigation bid for Marquette Cultural Center. All included scopes: Hydroseeding restoration (NW along path), plant installation, edging installation, decorative gravel installation, aluminum edging installation, sod installation, repurposed fieldstone pathway installation, soil amendment with plant material, hardwood mulch in planted locations, irrigation for planted/lawn areas (excluding seeded areas), final prep before seeding/sodding/planting

Not Included: Site Work/Demolition, tree protection/erosion control, topsoil or topsoil installation

Additionally, none of these plant varieties are available in 2QT sizes, and several are unavailable in 1QT which will require plant substitutions. If awarded project, will need to know immediately in order to procure necessary plant materials for a spring 2025 completion.

Please review and reach out if you have further questions.

Thanks,

Jordan Nagelkirk



Landscape Designer Nagelkirk Gardens 1060 M-28 East Harvey, MI 49855

Ph: 906-250-2416

www.NagelkirkGardens.com

# PROPOSAL

#### **BELL ROOFING COMPANY**

1916 Enterprise Street MARQUETTE, MI 49855

(906) 226-2224 FAX (906) 226-8248

10:

Premeau Construction 904 W. Baraga Avenue Marquette, MI 49855

Attn: Nathan

| PHONE        | March 12, 2025 |
|--------------|----------------|
| Marquette Cu | iltural Center |
| Roofing      |                |
| Marquette, M | 11 49855       |
| JOB NUMBER   | JOB PHONE      |

We hereby submit specifications and estimates for

#### Section 075323 - EPDM Thermoset Single Ply Roofing - Carlisle

- Existing ballast and membrane roofing to be removed, leaving the remaining roofing in place.
- insulation to be 2 layers of 2" polyiso insulation.
- Membrane to be .060 EPDM, fully adhered roofing system.
- Metal Edge to be Shop Fabricated PAC\_CLAD 24 ga steel.
- Warranty to be Carlisle 15 year w/55 mph.
- This work done for the sum of: Forty-Four Thousand Five Hundred Dollars......\$44,500.00.

#### Notes:

- No Vapor Barrier is included.
- No deck repair/replacement is included. No fascia repair/replacement is included. No wood replaced.
- No inside work on skylight removal (1) is included. No other skylight work/replacement is included.

| As Specified above.   | dollars (\$                         |
|---|-------------------------------------|
| Payment to be made as follows   |                                     |
| As per specifications, or 30 days following invoice   |                                     |
| All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alterator or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire formatio, and other necessary insurance. Our workers are fully covered by Worker's Compensation insurance. | Authorized Signature Chew I Shawwax |
| Acceptance of Proposal – The above prices specifications and minditions are satisfactory and are hereby accepted You are authorized to do the work is specified. Payment will be made as outlined above.  | Signâture                           |
|   | Signature                           |

ISP NOT

Date of Acceptance.



#### 114 US 41 EAST ◆ NEGAUNEE, MICHIGAN 49866 906.475.7992 ◆ NORTHOAK@NORTHOAKMFG.COM

"Proposal"

**Premeau Construction** 

Ph:

(906) 228-8851

1/28/2025

904 W Baraga Ave Marquette, MI 49855

E: nmills@premeauconstruction.com

Re: Marquette Cultural Center

The price below includes labor and materials to fabricate and install the following:

Wood Shelving & Mantle at Fireplace ...... Keynote 6/Addendum 2

3) 24" x 69" wood stained shelves

1) 6" x 72" mantle

Common Work Space.....no elevation

- 3) 12" x 87" laminate shelves
- 4) KV shelf standards
- 12) KV shelf brackets
- 2) A&M countertop brackets
- 1) laminate top (no splashes)

Kitchenette 11&12/A411

Laminate cabinets

- 4) upper wall cabinets
- 1) door-only base cabinet
- 1) microwave base cabinet
- 1) sink base cabinet
- 2) quartz tops

72') ½" x 3" solid surface windowsill LX HIMACS Group B color selection

TOTAL PRICE:

\$12,367

Notes: Sinks not provided or included.

Laminate priced as Group B/2, Formica 58 finish Solid surface priced as LX HIMACS Group B/2

#### nmills@premeauconstruction.com

From:

Tom Anderson < tom@window-outfitters.com>

Sent:

Thursday, March 13, 2025 1:14 PM

To:

Pete Premeau

Cc:

nmills@premeauconstruction.com

Subject:

Marquette Cultural Center / RE BID

Window Outfitters 230 US 41 East Negaunee, MI 49866

Project:
Marquette Cultural Center
501 S. Front Street
Marquette, MI 49855

Window Outfitters of the Upper Peninsula is pleased to provide the following bid. This is based on bid set #6 dated 2/26/25 as well as a site visit to confirm sizes.

Windows total \$22,179

Windows bid summary

- Supply and installation in prepared openings by others
- Marvin Essential Series
- Ultrex frame (fiberglass)
- Bronze exterior / white interior
- 2" frame size
- Nail fin
- Low e w/ argon double pane insulated clear glass
- Exterior trim by others

| Room     | Qty     | Frame Size | Туре        |
|----------|---------|------------|-------------|
| Room 104 | 4 east  | 57 x 72    | 2W casement |
| Room 104 | 1 south | 57 x 72    | 2W casement |
| Room 105 | 1 left  | 60 x 72    | 2W casement |
| Room 105 | 1 right | 57 x 72    | 2W casement |
| Room 114 | 1 right | 57 x 72    | 2W casement |
| Room 115 | 1 left  | 83 x 72    | 3W casement |

Please let me know if you have any questions.

Please confirm receipt.

Thanks for the opportunity to help with this project.

Tom

#### Tom Anderson



105 N. Garfield St. Marquette, Mi. 49855 (906) 228-8690

company Premeau Construction contact Nathan Mills office 906-361-9308

address

CONTACT EMAIL nmills@premeauconstruction.com INVOICE EMAIL nmills@premeauconstruction.com

Job Name Marquette Cultural Center Kiosk Install Location 501 S Front St Date 3/7/2025

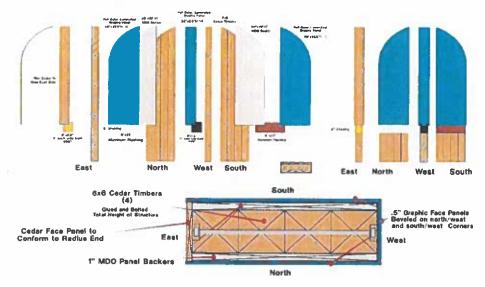
Due Date

Sales Person **Erik** 

Tax Exempt no

#### Cook Sign to Produce and Install Information Kiosk as per Sketch

- \* Footing, Mouting Bracket, and Lighting by GC
- \* Sign Panels: Printed Vinyl Applied to ACM



# \*Sketch Not Up To Date

\*Still Shows iZone Panels

Materials & Taxed Production: \$5,645.31 Installation: \$980.00

Sales Tax: \$338.72

Job Total: \$6,964.03

Our workers are covered under workmen compensation insurance. Proof of insurance will be supplied upon request. Landscaping/topsoil/seeding is not part of this project unless otherwise noted.

This price is good for 30 days. Initial investment 65% may be required with balance upon completion.

All items listed in this proposal remain the property of Cook Sign Services until paid in full.

You agree that this agreement will be governed by the laws of Michigan and your consent to the exclusive jurisdiction and venue of courts Mi. in Marquette County, Mi in all disputes arising out of or relating to this agreement. Acceptance of agreement: the above investment, specifications and conditions are satisfactory & are hereby accepted.

This agreement is contingent upon accidents or delays beyond our control

| _                  |       |
|--------------------|-------|
| Customer Approval: | Date: |



#### U.P. FABRICATING CO., INC.

P.O. Box 199 • 3954 West Maple Ridge Road • Rock, Mt 49880 Office: 906-356-6157 Fax: 906-356-6150

120 U.S. 41 East • Negaunee, MI 49866 Office: 906-475-4400 Fax: 906-356-6150



# **QUOTATION**

Date:

3/7/25

**UPFab No.:** 

17982-Q01

To:

Pete Premeau (906-458-0627)

From:

Deanna Makela-Mingay

Company:

**Premeau Construction** 

UPFab Lctn.: Negaunee, MI

Email:

dmingay@upfab.com

Project:

MQT Cultural Center - 'M' Brackets

#### We are pleased to quote the following:

- (1) 'M' Anchor Bracket
  - o PL1/4 'M' PLATES
  - PL3/8 BASEPLATE
- POWDER COAT RAL 7004 Signal Gray
- NO HARDWARE
- DELIVER TO MARQUETTE, MI

**Total Price:** 

\$1,728.00

add 6% MI Sales Tax:

\$103.68 (if applicable)

Thank you for the opportunity to quote this project.

| Quotation Acceptance: |               |       |
|-----------------------|---------------|-------|
| Company Name:         | Signature:    |       |
| Purchase Order No.:   | Printed Name: | Date: |

#### **General Terms & Conditions:**

#### • Std. Exclusions:

Erection, grout, cold-formed steel framing (Spec. 05400), wood fasteners, expansion joint (Spec. 05800), masonry ties, rebar, rebar connections to structural steel, concrete mesh, any plastic components (u.n.o.), temporary bracing/shoring, items not specifically called out on drawings, and items excluded above

#### · Prices and Delivery:

- <u>\*Quote will be good for \*24 hours</u> after this quote date and will be subject to steel suppliers\* prices & surcharges in effect at time of material purchase.
- Delivery is subject to availability and mill rollings at time of purchase.
- Purchase paid by credit card will incur an additional fee of 4% and will be added at time of purchase.

#### • Terms:

- Net 30 with approved credit. NO RETAINAGE ALLOWED. Force Majeure Conditions Apply.
- Title to goods remains vested in UPFAB until payment in full is received.
- This quote becomes part of any Purchase Order or Contract for Purchase.
- All designs and drawings by UPFAB remain the property of UPFAB unless agreement in writing signed by UPFAB states otherwise.



# **SCI CLEANING & MAINTENANCE**

BSCAI Service Contractors Association imeritational

P.O. Box 339 • Marquette, MI 49855 (906) 226-2612 • 226-5072 • **1-800-648-9650** • Fax 226-3192 Escanaba (906) 789-4370 • Iron Mountain (906) 302-1001

Over 30 Years Experience • Residential / Commercial / Industrial 1-800-AIRDUCT



TO:

Premeau Construction

904 W. Baraga Ave. Marquette, MI 49855

ATTN:

Nathan Mills, Project Manager

FROM:

Jason Fredy, ASCS, President

DATE:

01/14/2025

SUBJECT:

Cleaning Bid – Marquette Cultural Center

**FINAL CLEANING:** 

Clean all floor surfaces

Clean windows inside and outside

Dry dust all walls

Clean all restroom fixtures

Clean counters and cabinets

Clean door frames

Clean light fixtures

Clean sills, shelves, trim, etc...

For the above services I will charge.....\$2,380.00

If you have any questions or would like to schedule these services, please contact me anytime.

Jason Fredy

# Marquette Culture Center

Addenda #7

# Value Engineering Options

#### Addenda #7 Value Engineering

| (4,492.00)<br>(148,459.00)<br>(4,492.00)<br>(1,404.84)<br>(4,500.00)<br>(10,000.00)<br>(900.00)<br>(36,000.00) | \$ 1<br>\$<br>\$<br>\$<br>\$<br>\$   | (210.73)<br>(450.00)<br>(1,000.00)<br>(90.00)  | \$ {272,337.35<br>\$ 1,296,378.35  |
|--|--|--|--|
| (4,492.00)<br>(1,404.84)<br>(4,500.00)<br>(10,000.00)<br>(10,000.00)   | \$ 1<br>\$<br>\$<br>\$<br>\$<br>\$   | (210.73)<br>(450.00)<br>(1,000.00)   |  |
| (4,492.00)<br>(1,404.84)<br>(4,500.00)<br>(10,000.00)<br>(10,000.00)   | \$ 1<br>\$<br>\$<br>\$<br>\$<br>\$   | (210.73)<br>(450.00)<br>(1,000.00)   |  |
| (1,404.84)<br>(4,500.00)<br>(10,000.00)<br>(10,000.00)<br>(900.00)   | \$ 1<br>\$<br>\$<br>\$<br>\$<br>\$   | (210.73)<br>(450.00)<br>(1,000.00)   |  |
| (1,404.84)<br>(4,500.00)<br>(10,000.00)<br>(10,000.00)<br>(900.00)   | \$ \$ \$ \$ \$ \$  | (210.73)<br>(450.00)<br>(1,500.00)   |  |
| (1,404.84)<br>(4,500.00)<br>(10,000.00)<br>(10,000.00)<br>(900.00)   | \$ \$ \$   | (210.73)<br>(450.00)<br>(1,500.00)   |  |
| (1,404.84)<br>(4,500.00)<br>(10,000.00)<br>(10,000.00)<br>(900.00)   | \$ \$  | (450.00)<br>(1,500.00)<br>(1,000.00)   | \$ 1,296,378.35  |
| (1,404.84)<br>(4,500.00)<br>(10,000.00)<br>(10,000.00)<br>(900.00)   | \$ \$  | (450.00)<br>(1,500.00)<br>(1,000.00)   | \$ 1,296,378.35  |
| (1,404.84)<br>(4,500.00)<br>(10,000.00)<br>(10,000.00)<br>(900.00)   | \$ \$  | (450.00)<br>(1,500.00)<br>(1,000.00)   | \$ 1,296,378.35  |
| (1,404.84)<br>(4,500.00)<br>(10,000.00)<br>(10,000.00)<br>(900.00)   | \$ \$  | (450.00)<br>(1,500.00)<br>(1,000.00)   |  |
| (1,404.84)<br>(4,500.00)<br>(10,000.00)<br>(10,000.00)<br>(900.00)   | \$ \$  | (450.00)<br>(1,500.00)<br>(1,000.00)   |  |
| (4,500.00)<br>(10,000.00)<br>(10,000.00)<br>(900.00)   | \$ \$  | (450.00)<br>(1,500.00)<br>(1,000.00)   |  |
| (4,500.00)<br>(10,000.00)<br>(10,000.00)<br>(900.00)   | \$ \$  | (450.00)<br>(1,500.00)<br>(1,000.00)   |  |
| (10,000.00)<br>(10,000.00)<br>(900.00)   | \$   | (1,500.00)   |  |
| (10,000.00)<br>(10,000.00)<br>(900.00)   | \$   | (1,500.00)   |  |
| (10,000.00)  | \$   | (1,000.00)   |  |
| (900.00)   | \$   |  |  |
| (900.00)   | \$   |  |  |
|  |  | (90,00)  |  |
|  |  | Zon novi   |  |
| (36,000.00)  |  | (30.00)  |  |
| (36,000.00)  |  | (2,000,00)   | A 4-4  |
|  | \$   | (3,600.00)   |  |
| (4,500.00)   | ċ  | (675.00)   | ***********  |
| (875.00)   |  | (131.25)   |  |
| (878,00)   | •  | (404.20)   |  |
| (5,000.00)   | \$   | (500.00)   |  |
|  |  |  |  |
| 5,000.00   | \$   | 500.00   |  |
|  |  |  |  |
| (30,145.15)  |  | (4,521.77)   |  |
| 6,750.00   | \$   | 675.00   |  |
| (992.00)   | ć  | (00.20)  |  |
| (332.00)   | Ş  | (99.20)  |  |
| (44.850.00)  | Ś  | (4.485.00)   |  |
| (1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | <u> </u>   |  |  |
| (1,323.00)   | \$   | (198.45)   |  |
|  |  |  |  |
| (54,204.00)  | \$   | (5,420.40)   |  |
|  |  |  |  |
| (6,000.00)   | \$   | (600.00)   |  |
| 10 00F 00'   |  | 1000 =01   |  |
| (9,995.00)   | >  | (999.50)   |  |
|  |  |  | -  |
|  | \$   | (5.260.00)   |  |
| (52,600,00)  |  |  |  |
|  |  |  |  |
| 2,500.00   |  | 400.00   |  |
|  | (1,323.00)<br>(54,204.00)<br>(6,000.00)<br>(9,995.00)<br>(52,600.00)<br>2,500.00<br>3,500.00 | (44,850.00) \$ (1,323.00) \$ (54,204.00) \$ (6,000.00) \$ (9,995.00) \$ (52,600.00) \$ 2,500.00 \$ 3,500.00 \$ 4,000.00 \$ | (44,850.00)       \$ (4,485.00)         (1,323.00)       \$ (198.45)         (54,204.00)       \$ (5,420.40)         (6,000.00)       \$ (600.00)         (9,995.00)       \$ (999.50)         (52,600.00)       \$ (5,260.00)         2,500.00       \$ 250.00         3,500.00       \$ 350.00 |

#### Addenda #7 Value Engineering

| Eliminate Tile In Bathroom Change to Epoxy floors etc     |    |             |    |             |                    |
|---|----|-------------|----|-------------|--------------------|
|   |    |             |    |             | *                  |
| Electrical Items  | 1  |             |    |             |                    |
| Existing Service New Equipment                            | \$ | (10,000.00) | \$ | (1,000.00)  |                    |
| Access Controls Eliminate                                 | \$ | (17,000.00) | \$ | (1,700.00)  |                    |
| Eliminate 3 Handicap Operator                             | \$ | (2,400.00)  | \$ | (240.00)    |                    |
| Use Value Engineered Lighting                             | \$ | (800.00)    | \$ | (80.00)     |                    |
| Land Scaping Light Deduction Alternate #1                 | \$ | (2,863.00)  | \$ | (286.30)    |                    |
| HVAC Savings  | \$ | -           | \$ | -           |                    |
| Sprinkler System Deduct                                   | \$ | (600.00)    | \$ | (60.00)     | 4                  |
| HVAC Controls   | \$ | (23,000.00) | \$ | (2,300.00)  |                    |
| Total Credit  |    |             | \$ | (33,232.60) | \$<br>(345,926.59  |
| Total Contract Amount With These Credits Used             |    |             |    |             | \$<br>950,451.76   |
| Total Construction Funds Available                        |    |             |    |             | \$<br>1,024,041.00 |
| Amount Remaining For Contingency and Adding In Work Items |    | 1           |    |             | \$<br>73,589.24    |
| Add Siding Back In  | \$ | 30,145.15   | \$ | 3,600.00    | \$<br>33,745.15    |
| Deduct Paint  | \$ | (6,750.00)  | -  | (675.00)    | <br>(7,425.00      |
| Remaining For Contingency                                 |    |             |    |             | \$<br>47,269.09    |



1060 Hwy M28 East Marquette, Michigan 49855 906 228 7441 - Nagelkirkgardens.com

#### PREMEAU CONSTRUCTION

03/25/2025

ATTN: Pete Premeau

RE: MARQUETTE CULTURAL CENTER LANDSCAPE QUOTE

The following quote includes all materials, labor, taxes, and mobilization required to meet landscape specifications as written per sheet L-800; L-110 of project.

LANDSCAPE; All materials; Sod, Broadcast Prairie Seeding: as drawn on sheet L-800 dated 2-18-25

\$6,000

NOTE: TOPSOIL NOT INCLUDED/INSTALLED BY OTHERS

NOTE: SITE WORK/DEMOLITION NOT INCLUDED

NOTE: TREE PROTECTION NOT INCLUDED

NOTE: FINAL PREP INCLUDED NOTE: NO PLANTINGS INCLUDED

NOTE: APPROXIMATELY 5,600 SF PRAIRIE SEEDING NE PROPERTY ALONG NEW PATH

NOTE: EROSION BLANKET AT PRAIRIE SEEDING LOCATION

NOTE: APPROXIMATELY 3518 SF SOD INSTALLATION

NOTE: MAINTENANCE NOT INCLUDED

OPTION:

ONLY SOD LOCATON INSTALL:

\$3,500

IRRIGATION;: Design and all materials installed per sheet L-800 dated 2/18/2025;

\$4,000

NOTE: 1" PVB SUPPLIED BUT INSTALLED BY OTHERS

NOTE: SLEEVES NOT INCLUDED

NOTE: IRRIGATION DESIGNED FOR PLANTED AND SODDED AREAS NOTE: NO IRRIGATION INCLUDED FOR PRAIRIE SEEDING LOCATION

PREPARED BY JORDAN NAGELKIRK



6040 US HWY 41 \$ Marquette, Mi. 49855 Ph# (906) 485-2067 Cell# (906) 360-7895 Fax# (906) 485-2095 Email- kuklaelectric@gmail.com

March 25, 2025

Marquette Cultural Center 501 S Front St Marquette, MI 49855

To whom it may concern,

Interior lighting alternate suggestions for value engineering the project.

- T3 Fixture: Replace the Juno LED Flat Back Cylinder T283L Trac Head with the Essentia Series Track S-CT FB B 27L 30K WH.
- L Fixture: Replace the WAC LED-T-RCH3-WT InvisiLED with the Lithonia CSS L96 AL04 MVOLT SWW3 80CRI.
- Reusing the existing Gallery track lighting.

The substitution of these two light fixtures would reduce the project cost by the amount seen below.

**Interior Lighting Cost Deduction:** 

\$7,423.00

Landscape lighting alternate #1 suggestion for value engineering the project.

• E1 Fixture: Replace the Wac 2021-30SS and transformer with an equivalent product. The substitution of these fixtures and transformer would reduce the project cost by the amount seen below.

Alt #1 Landscape Lighting Cost Deduction:

\$2,863.00

Landscape lighting alternate #2 suggestion for value engineering the project.

 E1 Fixture: Eliminate the E1 fixtures for this phase of construction and install them at a later date when funds are available. The suggested Alt #1 landscape fixtures can be added after the concrete is poured and set.

Alt #2 Landscape Lighting Cost Deduction:

\$5,000.00

Door access control alternate suggestion for value engineering the project.

Remove the door access control from the project for this phase of construction. Door
access control can be added at a later date when funding is available.

**Door Access Control Alternate Cost Deduction:** 

\$17,000.00

Multipurpose Room Handicap Door Opener Alternate.

Remove the handicap door opener for the multipurpose room.

Multipurpose Room Handicap Door Opener Alternate Cost Reduction: \$800.00

200A Electrical service alternate for value engineering the project.

- Maintain a 200A electrical service at the building.
- Provide and install a new 200A meter pedestal and exterior disconnect, new service entrance feeders, and a new 200A 40-space electrical panel with breakers in the new electrical room.

200A Electrical Service Alternate Cost Reduction: \$10,000.00

# Jeff's Glass & Windows, INC

April 2, 2025

#### **REF**: Marquette Cultural Center - UPDATED

We propose to furnish and install the following:

- Re-use existing door @ location 100A and update the following: install new latch lock mechanism, new paddle, new push/pull bars and install 1 Tormax 1201 auto operator with two wall mounted battery push buttons.
- Re-use existing door @ location 100B and update the following: install new latch lock mechanism, new paddle, new push/pull bars, Phoenix 416 closer, 1 door glass with 1" insulated low e over clear (tempered where required by code).
- Install aluminum pair of doors with side lites and transom at location 104A (frame size 151" x 108") Kawneer 450 framing, 190 full glass door, butt hinges, 4510 latch lock, keyed cylinder, interior paddle operator, Kawneer standard flush bolts, CP push bar, CO-9" pull, Phoenix 416 closers, threshold, dark bronze finish, 1/4" tempered clear glass.
- Install aluminum pair of doors with side lites and transom at location 104A (frame size 151" x 108") Kawneer 450 framing, 190 full glass door, butt hinges, 4510 latch lock, keyed cylinder, interior paddle operator, Kawneer standard flush bolts, CP push bar, CO-9" pull, Phoenix 416 closers, threshold, dark bronze finish, 1/4" tempered clear glass.
- Install aluminum single door with transom at location 104B (frame size 40" x 108") –
  Kawneer 451 door frame, 190 stile full glass door, butt hinges, 4510 latch lock, keyed cylinder,
  interior paddle operator, CP push bar, CO-9" pull, Phoenix 416 closer, weatherstripping,
  sweep, threshold, dark bronze anodized finish, 1" insulated low e over clear (tempered where
  required by code).
- Install 1/4" clear tempered glass into the following wood doors and side lites 110, 113, 114,
   115.

Total Price: \$ 31,800.00

Includes sales tax.

Proposal expires: May 2, 2025

Due to current market conditions material prices are subject to change without notice.

Please allow 18-20 weeks for material delivery after approved proposal.

# Clay Johnson, Estimator

Jeff's Glass & Windows, Inc.

PO Box 811 - Escanaba, MI 49829

Phone: 906.786.5151 - Fax: 906.786.0800

estimator@jeffsglassandwindow.com

# Berger & King, Inc.



1912 Ludington Street

Escanaba, Michigan 49829

Telephone: 906-786-1794

Fax: 906-786-1790

# QUOTE

Date: 3/26/2025

To: Premeau Construction

JOB: Marquette Cultural Center

From: Tom King

REVISED VOLUNTARY ALTERNATE BID SUBJECT TO ENGINEER & CODE APPROVAL,

AND OWNER APPROVAL.

# **Work to Include**

|               | Includes:   |  |  |  |  |  |  |
|---------------|---|--|--|--|--|--|--|
| Base Bid Plum | bing & HVAC: \$149,380.00   |  |  |  |  |  |  |
|               | Plumbing Base bid includes:   |  |  |  |  |  |  |
|               | 3 Kohler Toilets 1 Kitchen Sink   |  |  |  |  |  |  |
|               | 2 Floor Drains 1 Mop Sink   |  |  |  |  |  |  |
|               | 1 Hose Bibb 1 Water Heater  |  |  |  |  |  |  |
|               | Permit  |  |  |  |  |  |  |
|               |   |  |  |  |  |  |  |
|               | HVAC Base Bid Includes:   |  |  |  |  |  |  |
|               | 2 small ERV Ventilators to meet fresh air requirements                            |  |  |  |  |  |  |
|               | Relocate ceiling diffussers as needed for new wall layout                         |  |  |  |  |  |  |
|               | Reuse existing air handlers and air conditioners                                  |  |  |  |  |  |  |
|               | Relocate thermostats as needed for new wall layout (note no new                   |  |  |  |  |  |  |
|               | ddc control system)   |  |  |  |  |  |  |
|               | Rework baseboard piping and install new baseboard as needed for                   |  |  |  |  |  |  |
|               | new wall layout   |  |  |  |  |  |  |
|               | Install self contained control valve on entry baseboard (baseboard                |  |  |  |  |  |  |
|               | being reused)   |  |  |  |  |  |  |
|               | Test and balance  |  |  |  |  |  |  |
|               | Permits and Engineering Fees  |  |  |  |  |  |  |
|               |   |  |  |  |  |  |  |
| Optional :*** | \$20,704.00   |  |  |  |  |  |  |
|               | Install new boiler and hot water maker. Replace 2 existing heating zone pumps. No |  |  |  |  |  |  |
|               | new pipe insulation included.   |  |  |  |  |  |  |

\*\*\*This is an alternate bid to reuse existing systems currently serving the building. Heating option does not have to be done to meet code.

TOTAL WITH OPTION:

\$170,084.00

### SUPERIOR PAINTERS & PAINTING INC.

406 Quarry Road Marquette, Ml. 49855

Fax (906) 249-4107 Phone(906) 249-4110

03-28-2025

# + PAINTING / BID + WITH ADDENDUM 6 PRICING

Project: Marquette Cultural Center

Work: Interior & Exterior Painting. 6 Addendums Reconized.

Scope: Prep, Prime & Finish Walls, Ceiling, Doors, Door Frames, window trims and seal floors. Exterior Painting includes Brick, Foundation Block, Glass block accents and Lintels.

Bid Amount: 23,900.00

Credit to Delete Staining of Exterior Brick: Deduct -3000.00.

Cost to scrape, prime and paint wood siding with Sherwin Williams A-100 Paint. Add: 6750.00

Cost to scrape, prime and paint Facia and Soffit. Add: 4130.00

Cost to use Sherwin Williams PreCatilized Epoxy Paint in Bathrooms. Add: 330.00

Steve Superior Painters & Painting Inc.



April 20, 2025

Jonathan S. Swenson, Community Service Director City of Marquette 300 W Barga Ave, Marquette, MI 49855

Re: Letter of Grant Approval - City of Marquette, Transforming Blight ("Project")

#### Dear Jonathan:

The Michigan Economic Development Corporation ("MEDC") has authorized a grant award, on October 5, 2023, to the Project under the Revitalization and Placemaking ("RAP") 2.0 program in the amount of up to the lesser of \$583,750 (the "Award"). Grantee requirements of particular note include compliance with the RAP 2.0 Program Guidelines and all program requirements, including but not limited to the following 1) No project may receive RAP 2.0 funds for more than 50% of eligible costs as described in the RAP 2.0 Program Guidelines, 2) RAP 2.0 eligible costs may be incurred during the period that begins on June 30, 2022, and ends on September 30, 2027, but only to the extent that funds are actually spent by September 30, 2027. Costs incurred prior to June 30, 2022, are not eligible. Any funds not obligated or expended for eligible uses by the timelines above must be returned to the State of Michigan.

This letter is related only to the RAP 2.0 program and unless expressly stated, it should not be viewed as an indication of support for the project thought any other MEDC or MSF program including the Community Revitalization Program.

Funding availability is based on corporate income tax revenue deposited into the Revitalization and Placemaking Fund and appropriated for this program in accordance with Section 695 of the income tax act of 1967, 1967 PA 281, MCL 206.695.

Per the IRS, funds from grant programs which support businesses are considered gross taxable income for the recipient. All grant recipients will receive a 1099-G form and are responsible for the tax reporting regarding these payments. Please consult with a tax accountant with any questions.

This letter does not embody all of the terms and conditions of the RAP 2.0 program and is not intended to be a legally binding agreement. Proceeding toward MEDC finalization of a Grant Agreement for the Project is contingent upon several factors, the form, substance and results of which must be satisfactory to the MEDC including without limitation: (i) submission by the Applicant of a completed Construction Contract at time of Milestone 1 submission, and all other documentation as required, (ii) execution of the final project documents by all required parties with established performance based milestones, reporting requirements and all other required terms and conditions.

Thank you for the opportunity to review your project. If you have any questions, please contact me at any time at (517) 881-6909 or mullinsl1@michigan.org.

Sincerely,

Lori Mullins, Vice President, Place Incentives Michigan Economic Development Corporation The Applicant acknowledges the above and is interested in continuing discussions with the MEDC.



300 North Washington Square | Lansing, MI 48913 | 888.522.0103 | michigan business.org | michigan.org

| Applicant: City of Marquette, Transforming Blight | Applicant: | City | of Marquette. | Transforming | Blight |
|---|------------|------|---------------|--------------|--------|
|---|------------|------|---------------|--------------|--------|

Date: 4-20-25

City of Marquette ("Applicant")
By: Jonathan S. Swenson
Its: Community Service Director

Sarah McKinley, Program Specialist cc:

Tiina Morin, Arts & Culture Manager