

**CITY OF MARQUETTE**  
**APPLICATION FOR LICENSE/EASEMENT**  
**OF CITY OWNED PROPERTY**



**FEE \$255**

**CITY STAFF USE**

Date Submitted: 6-15-22 Parcel ID#: 0660110 File #: 04-PRU-07-2022

Property Address/Location: south end of Northrop St. adjacent to 901 W. Magnetic St.

Adequate Legal Description Submitted:  Y /  N Anticipated Hearing Date: 7-11-22

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED, ALL OF THE INFORMATION REQUIRED IS PRESENT AT THE TIME OF THE APPLICATION - NO EXCEPTIONS!**

**APPLICANT CONTACT INFORMATION**

**APPLICANT**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Fax #: \_\_\_\_\_

Email: \_\_\_\_\_

**\*\*APPLICANTS OR REPRESENTATIVES ARE STRONGLY ENCOURAGED TO BE PRESENT AT THE MEETING\*\***

**APPLICANT'S REPRESENTATIVE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Fax #: \_\_\_\_\_

Email: \_\_\_\_\_

**\*\*APPLICANTS OR REPRESENTATIVES ARE STRONGLY ENCOURAGED TO BE PRESENT AT THE MEETING\*\***

What is the street address, or nearest street address, to the location of the requested license/easement?

\_\_\_\_\_

Please describe the reason or necessity for the requested license/easement for use of the City property:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

You may attach sketches, maps, photos, or other items that may help to illustrate/visualize your request. Community Development staff will attach a photo-map of the area.

Attachments: \_\_\_\_\_

**LEGAL DESCRIPTION**

Legal description of the license/easement area:

See Exhibit A attachment

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**SIGNATURE**

I understand that this application itself is not considered an approval and only the Marquette City Commission has the authority to grant an approval for a license/easement for use of property owned by the City of Marquette.

Signature: 

Date: 6/15/22



**Legend**

- Building FootPrints
- Parcels\_Address Labels
- Parcels\_PIN Label
- Street Labels
- Streets
- MBLP\_fiber\_Line**
- oh\_ug**
- Overhead
- Underground
- FiberLines
- Fire Hydrants
- WaterShutOff
- Water Valves & Gates
- Water Lateral Lines
- Watermains
- Water Structures
- Storm Manholes
- Storm Catch Basins
- Storm Pipes
- Sewer\_Lift\_Stations
- SewerCleanOuts
- Sewer System Valves
- Sewer Manholes
- San Flow Direction**
- FLOW\_DIR**
- EAST
- NORTH
- SOUTH
- WEST
- Sewer Lateral Lines
- Sewer Pressurized Mains
- Sew Not Slip Lined
- Sew Slip Lined
- Parks
- City\_of\_Mqt\_Ortho\_2012.sid**
- RGB**
- Red: Band\_1
- Green: Band\_2
- Blue: Band\_3

**EXHIBIT A**  
 04-PRU-07-2022  
 Licensed Area shown in Yellow  
 Size: approx. 40' x 100'  
 Adjacent to 901 W. Magnetic St.  
 Licensed to A. & T. Williams

License Area  
 ~ 40' x 100'

Gas Main Loc Gen Ref  
 Size2

1.5  
 COP  
 1996

6  
 CAS  
 1956

901  
 MDR  
 0660110

901

819  
 MDR  
 0650200

819

817  
 MDR  
 0650190

817

455  
 CR  
 0515031

455

File #: \_\_\_\_\_

Parcel ID#: \_\_\_\_\_

**STAFF REVIEW**

- For a sign/object/structure/project encroaching into a public right-of-way or on City property -

**Please fill out the form within 48 hours of receiving it.**

<u>Reviewing Department</u>	<u>Recommend Approval</u>	<u>Comments</u>
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**Planning & Zoning-Community Development**

Date Received: \_\_\_\_\_

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**Treasurer**

Date Received: \_\_\_\_\_

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**Police**

Date Received: \_\_\_\_\_

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**Engineering- Community Development**

Date Received: \_\_\_\_\_

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**DPW**

Date Received: \_\_\_\_\_

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**Fire**

Date Received: \_\_\_\_\_

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**Community Services (Parks & Rec.)**

Date Received: \_\_\_\_\_